

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as Lot 8 Block 2, 19-22S-24E

changed to SE NE NE, 19-22S-24E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

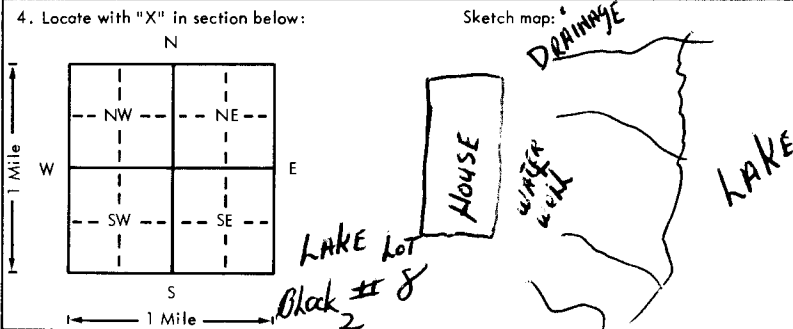
verification method: Legal description, and plat map of Sugar Valley Lake
from Linn County Appraiser. initials: DR date: 2/26/2002

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>LINN</u>		Fraction <u>LOT 8</u> <u>Block 2</u> 1/4 1/4 1/4		Section number <u>19</u>	Township number T <u>22</u> S R <u>24</u>	Range number <u>24</u> <u>EW</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: <u>CLEARANCE JOHNSON</u> R.R. or street: <u>Box 304</u> City, state, zip code: <u>MOUND CITY KS. 66056</u>		
4. Locate with "X" in section below: 				6. Bore hole dia. <u>6.25</u> in. Completion date <u>8/31/78</u> Well depth <u>80</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>PLASTIC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>8 1/2</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u>1.0</u> to <input type="checkbox"/> ft. depth gage No. <u>365</u>		
5. Type and color of material				From	To	
<u>TOP SOIL</u>				<u>0'</u>	<u>4'</u>	
<u>CLAY</u>				<u>4'</u>	<u>6'</u>	
<u>LIME STONE w/CAP ROCK BLUE</u>				<u>6'</u>	<u>10'</u>	
<u>GRAY SHALE</u>				<u>10'</u>	<u>21'</u>	
<u>SANDSTONE, YELLOW/BROWN</u>				<u>21'</u>	<u>24'</u>	
<u>GRAY SHALE w/V-FINE SAND</u>				<u>24'</u>	<u>28'</u>	
<u>LIME STONE, BROKEN w/F-SAND</u>				<u>28'</u>	<u>32'</u>	
<u>GRAY SHALE w/COARSE to F SAND</u>				<u>32'</u>	<u>47'</u>	
<u>LIME STONE</u>				<u>47'</u>	<u>49'</u>	
<u>GRAY SHALE</u>				<u>49'</u>	<u>56'</u>	
<u>LIME STONE</u>				<u>56'</u>	<u>59'</u>	
<u>GRAY SHALE w/BROWN F-SAND</u>				<u>59'</u>	<u>62'</u>	
<u>CLAY/SANDY V.F.</u>				<u>62'</u>	<u>67'</u>	
<u>LIME STONE, w/BROKEN BOTTOM</u>				<u>67'</u>	<u>71'</u>	
<u>GRAY SHALE</u>				<u>71'</u>	<u>80'</u>	
(Use a second sheet if needed)					<u>7.0.</u>	
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: <u>CUSTOMER</u> <u>WISHED TO COMPLETE SHAB, HAD NOT</u> <u>DECIDED ON TYPE OF PUMP TO USE</u> <u>SUPPLYS SUFFICIENT</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>380</u> <u>THOMAS J. MORRIS DRILLING</u> Business name License No. Address <u>1111 S. MARGARET, FT. SCOTT</u> Signed <u>Thomas J. Morris</u> Date <u>4/8/79</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5