| WAL | EK WELI | L RECU | IKD | rorn | I W WC- | 5 Divi | ision of W | ater Reso | urces; App. | No | | | |
|---|--|---------------------------------|--------------------------------------|--------------------------------|--------------------------------|--------------------------------|---|--|-----------------|-------------------|--|--------|--|
| 1 LOC County: | CATION O | F WATEI Lynn | R WELL: | Fraction SE ¼ | SW ¼ | SW 1/4 | Section N 7 | lumber | Township T 2 | Number 2 s | Range Numbe | r E | |
| 1 LOCATION OF WATER WELL: Fraction County: Lynn SE ¼ SW ¼ SW ¼ Distance and direction from nearest town or city street address of well if located within city? 314 S 9th, Mound City KS Section Number Township Number T 22 S R 24 E Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 38.13956° | | | | | | | | | | | | | |
| | | | | | | | | | 1.82048° | | | | |
| 2 WA | TER WELI | L OWNE | R: KDHE | Elevation | ation: RIM:868.55; TOC: 868.10 | | | | | | | | |
| RR# | RR#, St. Address, Box # : 1000 SW Jackson City, State, ZIP Code : Topeka KS 66612 | | | | | | | Datum: WGS84 Data Collection Method: legal survey | | | | | |
| City | State, ZIP (| Code | : Topeka | KS 66612 | | | Data Coll | lection N | lethod: leg | gal survey | | | |
| 3 LO | CATE WEL | L'S 4 I | DEPTH OF | COMPLE | TED WEL | L 15.10 | | | ft. | | | | |
| | CATON | | | | | | MW5 | | | | | | |
| WIT | 'H AN "X" | IN Dep | oth(s) Groun | dwater Enc | ountered 1 | | | ft. 2 | | ft. 3 | | ft. | |
| WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 WELL'S STATIC WATER LEVEL 3.57 ft. below lar | | | | | | | | | ce measure | ed on mo/da | av/vr 9/27/12 | | |
| | N | . | Pumn | after | ho | ours numni | no on | m | | | | | |
| | | ¬ _{Ect} | Vield | anm: | Well water | was | vas ft. after hours pumping gpm vas ft. after hours pumping gpm | | | | | | |
| | | 12.51. | TISMATER | TO DE U | CED AC. 6 | Dublicano | | . 0 1 | | ina 11 In | jection well | 111 | |
| 1 1 | IW - NE - | 1 1 | | | | | | | | | | , | |
| W 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Ot 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well | | | | | | | | | 12 Otne | er (Specify below | V) | | |
| -sw + sE - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr | | | | | | | | | | | | S | |
| Sample was submitted Water Well Disinfected? Yes | | | | | | | | | | | No X | | |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | | | | | | |
| 3 111 | E OF CASI | | D; 5 | wrought in | OII | 0 College | e inc | LASI | ING JOIN I | S. Glued | Clamped | | |
| | teel | 3 KMP | (SK) 6 | Asbestos-C | ement | 9 Other (s | specify be | elow) | | weide | 1 | | |
| (2) P | VC | 4 ABS | 7 | Fiberglass | | | | | | Thread | ed X | | |
| Blank ca | sing diamet | er <u>2</u> | in. to | 3.10 ft | ., Dia | in in | n. to | ft., | Dia | in. | ed X to | ft. | |
| Casing h | eight below l | land surfac | e 0.45 | ft., W | eight | | lbs. | /ft. Wal | l thickness | or gauge N | lo. | | |
| TYPE C | F SCREEN | OR PERF | FORATION | MATERIA | L: | | | | | | *************************************** | | |
| Casing height below land surface 0.45 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) | | | | | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | | | | | | |
| SCREEN OR PEREOR ATION OPENINGS ARE: | | | | | | | | | | | | | |
| 1 Continuous slot (3) Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) | | | | | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 3.10 ft. to 15.10 ft. From ft. to ft. | | | | | | | | | | | | | |
| SCREE | N-PERFORA | ATED IN | TERVALS: | From | 3.10 | ft. to | 15.10 | ft. Fro | om | It. to |): | lt. | |
| | | | | From | | ft. to | | _ ft. Fro | om | ft. to |) | ft. | |
| G | RAVEL PA | CK INTE | RVALS: | From | 2 | ft. to | 15.55 | _ ft. Fro | om | ft. to |) | ft. | |
| | | | | From | | ft. to | | ft. Fro | om | ft. to |) | ft. | |
| 6 CRO | IIT MATE | DIAT. | 1 Neat cem | | | | | | | | | | |
| Grout In | tervols E | rom | 1 ft to | 2 6 | Erom | D Bellio. | to C | | Erom | 0-110 | ft. to ft | | |
| What is | tervais r | 10111 | 1 11. 10 | 1L. | FIOIII | IL. | | Il. | riom | | π. το | • | |
| | | | ossible cont | | | 10 T : | .1 | 12 T | -4:-:-I- C4- | | 16.04 | _ | |
| | ptic tank | | Lateral lin | | | | | | cticide Sto | | 16 Other (special | īУ | |
| | wer lines | | Cess pool | | | 11) Fuel sto | | | ndoned wa | | below) | | |
| | | | Seepage p | it 9 Feedy | | | | | well/ gas w | ell | | | |
| Direction | from well? | SW | | | | How many | feet? ~9 | VIC | | | | | |
| FROM | TO | | LITHOL | OGIC LOC | j | FROM | TO | | PLUGG | ING INTE | RVALS | | |
| 0 | 6.5 | Hard br | own silty cl | ay | | | | | | | | | |
| 6.5 | 8 | Hard lin | | | | | | | | | | | |
| 8 | 15.55 | Brown s | hale | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | AV. | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | Flushm | ount waiv | er from B | ow | | |
| | | | | | | | | 4 | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | | | | | |
| | | | npleted on (m | | | 7/12 | and this | record is | true to the b | est of my kr | nowledge and beli | ef. | |
| | | | icense No. | | This Wa | | | completed | or (mo/day | year)12 | 2/3/12 | | |
| | | | sen & Assoc | | | by (signatu | | | | | | . • | |
| INSTRUC | TIONS: Please | e fill in blan | ks or circle the | correct answe | ers. Send top t | hree copies to | Kansas De | partment | of Hermanu | Environment, | Bureau of Water, IER and retain one for | | |
| deology Se your record | cuon, 1000 SW s. Fee of \$5.00 | v Jackson St. of for each co | ., Suite 420, To instructed well. | река, Kansas Visit us at ht | 00012-1367. tp://www.kdh | i elephone 78 eks.gov/water | 55-296-5522 well. | z. Send d | e water | WELL OWN | IER and retain one fe | or | |