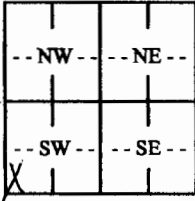


WATER WELL RECORD Form WWC-5☒ Original Record ☐ Correction ☐ Change in Well UseDivision of Water
Resources App. No. Well ID

1 LOCATION OF WATER WELL: County: Linn		Fraction ¼ SW ¼ SW ¼ SW ¼	Section Number 4	Township Number T 22 S	Range Number R 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
2 WELL OWNER: Last Name: Staton Business: Address: 42 Driftwood Ln City: Linn Valley State: KS ZIP: 66040		First: Rhonda Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> 9249 Vernon Road Pleasanton, KS 66075			
3 LOCATE WELL WITH "X" IN SECTION BOX: N <div style="text-align: center;">  </div> W E S -----1 mile-----		4 DEPTH OF COMPLETED WELL:180..... ft. Depth(s) Groundwater Encountered: 1)140..... ft. 2)165..... ft. 3) ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL:43..... ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 05/03/2022 <input type="checkbox"/> above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield:1.5..... gpm Bore Hole Diameter:8.5..... in. to180..... ft. and in. to ft.		5 Latitude:38.15502..... (decimal degrees) Longitude:-94.67621..... (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model:) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input checked="" type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper:	
		6 Elevation:820..... ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input checked="" type="checkbox"/> Topographic Map <input type="checkbox"/> Other			

7 WELL WATER TO BE USED AS:

- | | | |
|--|--|---|
| 1. Domestic:
<input checked="" type="checkbox"/> Household
<input type="checkbox"/> Lawn & Garden
<input type="checkbox"/> Livestock
2. <input type="checkbox"/> Irrigation
3. <input type="checkbox"/> Feedlot
4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID
6. <input type="checkbox"/> Dewatering: how many wells?
7. <input type="checkbox"/> Aquifer Recharge: well ID
8. <input type="checkbox"/> Monitoring: well ID
9. Environmental Remediation: well ID
<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction
<input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease
11. Test Hole: well ID
<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical
12. Geothermal: how many bores?
a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical
b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water
13. <input type="checkbox"/> Other (specify): |
|--|--|---|

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:

Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
 Casing diameter5..... in. to180..... ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface18..... in. Weight lbs./ft. Wall thickness or gauge No. SCH 40.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

- ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☒ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From130..... ft. to170..... ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From30..... ft. to180..... ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Intervals: From0..... ft. to30..... ft., From ft. to ft., From ft. to ft.

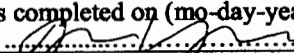
Nearest source of possible contamination:

- | | | | | |
|---|--|--|---|---|
| <input type="checkbox"/> Septic Tank | <input type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy | <input type="checkbox"/> Livestock Pens | <input type="checkbox"/> Insecticide Storage |
| <input type="checkbox"/> Sewer Lines | <input type="checkbox"/> Cess Pool | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage | <input type="checkbox"/> Abandoned Water Well |
| <input type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well |
- ☒ Other (Specify) None Yet

Direction from well? n/a Distance from well? n/a ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	Clay			
8	17	Sandstone			
17	119	Shale			
119	125	Limestone			
125	138	Shale			
138	155	Sandy Shale			
155	157	Coal			
157	160	Shale			
160	180	Sandy Shale			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 05/02/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 595 This Water Well Record was completed on (mo-day-year) 05/07/22 under the business name of Jesse Yaakum Well Drilling Signature 

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.