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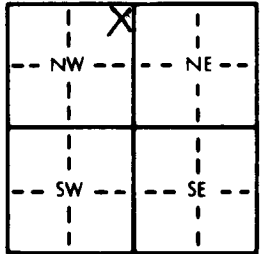
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1] LOCATION OF WATER WELL: County: <u>Marion</u>	Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>4</u>	Township Number <u>T 22 S</u>	Range Number <u>R 3 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
911 n. Walnut, Peabody KS

2] WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Coastal Mart # 2524 Attn: Denis Boek</u> <u>Rt 1300 295</u> <u>Westville, MO 64993</u>	Board of Agriculture, Division of Water Resources Application Number:
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3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4] DEPTH OF COMPLETED WELL: <u>33</u> ft. ELEVATION: _____ ft.
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Depth(s) Groundwater Encountered 1. 24 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8.625 in. to 33 in. and _____ in. to _____ in.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5] TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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Blank casing diameter 2 in. to 30.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface flush in., weight sel 40 lbs./ft. Wall thickness or gauge No. _____

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
<u>2</u> PVC	4 ABS	7 Fiberglass		Threaded <u>X</u>

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

1 Continuous slot	<u>2</u> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 30.5 ft. to 33 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 33 ft. to 29.5 ft. From _____ ft. to _____ ft.

6] GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	<u>3</u> Bentonite	4 Other _____
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Grout intervals: 2 From 29.5 ft. to 27.5 ft., 3 From 27.5 ft. to 0 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<u>16</u> Other (specify below): <u>contaminated site</u>
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	concrete			
1.5	4	fill material			
4	9	sand			
9	24	clay w/ some silt			
24	29	silt w/ some clay & gravel			
29	33	clay w/ some silt			
33	TD	end of bore hole			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>9/9/99</u> under the business name of <u>AEI</u> by (signature) <u>Adrian J. Deen</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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