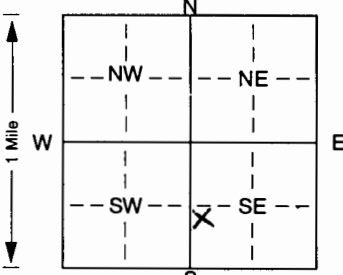


MW#10

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SE 1/4 Section Number 4 Township Number T 22 S Range Number R 3 E  
 County: Marion Distance and direction from nearest town or city street address of well, if located within city? 201 S. Maple Peabody, KS 22 MW#10

2 WATER WELL OWNER: RR#, St. Address, Box # : Farmers Coop Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : 201 S Maple Peabody, KS Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 7.14 in. to 30 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden)  Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes. \_\_\_\_\_ No. \_\_\_\_\_; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. \_\_\_\_\_ Clamped. \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight SCHED 40 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot  Mill slot 0.10 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From 30 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 30 ft. to 8 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement  Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 3 ft., From 8 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 Direction from well? North 13 Insecticide storage FORMER U.S.I.  
 How many feet? #216'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil, Grass roots			
1	13	Blk Silty clay			
13	19	Clayey Silty Sand			
19	23	Sandy Clay w/ Blk			
23	30	Sandy Silty Tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-11-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 575 This Water Well Record was completed on (mo/day/yr) 01-28-01 under the business name of FUNKER DRILLING SERVICE by (signature) [Signature]