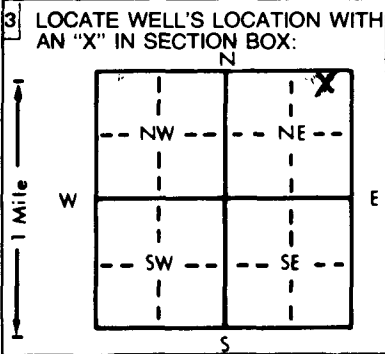


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 6 Township Number T 22 S Range Number R 3 EW
 County: MARION

Distance and direction from nearest town or city street address of well if located within city?
APPROX - 1 MW OF PEABODY

2 WATER WELL OWNER: KANSAS DEPARTMENT OF TRANSPORTATION
 RR#, St. Address, Box #: DISTRICT TWO - AREA THREE - PO BOX 236 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code N. CEDAR ST - ATUS 06 - MARION KS 66861-0236 Application Number:



4 DEPTH OF COMPLETED WELL * 52 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. UNKNOWN ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 04-24-94
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter UNKNOWN in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well PLUGGED
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass GALV. TIN Threaded _____
 Blank casing diameter 5 in. to UNKNOWN ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height BELOW above land surface 48 in., weight TIN lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) GALV. TIN
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From UNKNOWN ft. to _____ ft., From _____ ft. to _____ ft.
SAND From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL-PACK INTERVALS: From 22 ft. to 52 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3.5 ft. to 22 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>NO RECORDS</u>			
		<u>DATE IN CONCRETE OF 4' PIT WAS JAN 17 - 1949</u>			
		<u>PIT REMOVED AND BACK FILLED</u>			
		<u>* AS FOUND</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-24-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 05-16-94 under the business name of EBBERTS DRILLING by (signature) Arrogan Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.