| WATER WELL RECORD | Form WWC-5 | Division of Water Res | sources App. No | |
|---|-----------------------------|---|--|--|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number To | ownship No. | Range Number |
| County: Marion | | | | R 3 DE DW |
| Street/Rural Address of Well Location; | | Global Positioning Sys | | |
| from nearest town or intersection: If at | owner's address, check here | Latitude: | | |
| | | Elevation: | | |
| 2 WATER WELL OWNER: Park | - 1 Runnalle | Datum: WGS 84, |] NAD 83, [| NAD 27 |
| 2 WATER WELL OWNER: Pabody Burns U.S. Datum: WGS 84, NAD 83, NAD 27 RR#, Street Address, Box #: Sol Fin 399 GPS unit (Make/Model: | | | | |
| City, State, ZIP Code : | FIN 39 | Digital Map/Photo, | ☐ Topographic | Map, Land Survey |
| 3 LOCATE WELL | body, Ks 66860 | Est. Accuracy: < <3 m, | , 🔲 3-5 m, 🔲 | 5-15 m, \square >15 m |
| WITH AN "X" IN 4 DEPTH OF | COMPLETED WELL | , 5 ft. | | |
| SECTION BOX: Depth(s) Ground | dwater Encountered (1) | 2 ft. (2) | ft. (3 | 8) ft, a |
| N WELL'S STATIC WATER LEVEL 2 ft. below land surface measured on mo/day/yr 3 | | | | |
| Pump test data: Well water was | | | | |
| W Bore Hole Diameter in. to ft., and in. to ft. | | | | |
| | TO BE USED AS: Public was | | | njection well |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☐ No | | | | |
| was a chemical/oacterological sample submitted to Department? [] Yes [] No S If yes, mo/day/yr sample was submitted | | | | |
| Water well disinfected? Ves No | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | |
| CASING JOINTS: A Glued Clamped D Welded D Threaded | | | | |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight SDB 26. lbs./ft., Wall thickness or gauge No. 12/4 | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: Weight String, Weight String, Wall thickness or gauge No. 1.7.7 | | | | |
| Steel Stainless Steel TVC Other (Specify) | | | | |
| Brass Galvanized Steel None used (open hole) | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | | |
| From | | | | |
| From | | | | |
| | ent 🔲 Cement grout 🔼 Bento | onite Other | | |
| Grout Intervals: From | | | | |
| What is the nearest source of possible conta | | pens Insecticide stor | nga 🏻 Oth | er (specify below) |
| Sewer lines Cesspool | Sewage lagoon Fuel store | ge Abandoned wat | ter well | i (specify below) |
| Watertight sewer lines Seepage | | | | |
| Direction from well | | from well 2.00t | | GGING INTERVALS |
| O 3 TOP Soil | TROM | TO LITTO, LOG (| Cont.) of FLO | OGING INTERVALS |
| | | AND | | |
| 3 33 YEllow , B | rown Claym | ived Shale | | |
| | | | | |
| 33 49 Yellow Sho | rle him Stor | 16 | | A COLOR OF THE COL |
| 49 50 Water | | | NEARS ALL STRAIGHT SET WAS A VIOLENCE AND A VIOLENC | |
| | | | | |
| 50 65 Gray + B/V | eshale | | | |
| • | | Parameter | | - Processed |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Z -constructed, C reconstructed, or C plugged under my jurisdiction and was completed on (mo/day/year) 3:-22: | | | | |
| Kansas Water Well Contractor's License No | | | | |
| under the business name of Joy of hung. Dr. 111 4. by (signature) Jall Bankly | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> dearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | |
| http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 | | | | |
| INDIA OMER IMIM | | | | |