

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MARION	Fraction SW NW 1/4 NW 1/4 NW 1/4	Section number 34	Township number T 22	Range number S R 3 E	10W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Oswal Thieson R.R. or street: BBC City, state, zip code: Peabody, Kansas 66866				
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. 5 1/2 in. Completion date Mar 1 1979 Well depth 95 ft.		
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material			From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stack <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Gumbo			0	6	9. Casing: Material plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 16 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 95 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 300 Sch 40		
Soapstone			6	66	10. Screen: Manufacturer's name _____ Type Plastic Dia. 5 in Slot/gauze 38 in Length 20 Set between 75 ft. and 95 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3 in		
Grime			66	95	11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date Mar 1 1979		
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
					13. Water sample submitted: to Elabrado mo./day/yr. <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date 10-25-77		
					14. Well head completion: <input type="checkbox"/> Pitless adapter 16 Inches above grade		
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
					16. Nearest source of possible contamination: ft. 100 Direction S Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
					(Use a second sheet if needed)		
18. Elevation:		19. Remarks:			20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Top water had nitrate content - so we cemented 0 ft to 65 ft			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Schump Waterwell 278 Business name _____ License No. _____ Address Marion Hwy Signed William Henry Date Mar 1 1979 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WW-C-5