

**WATER WELL PLUGGING RECORD Form WWC-5P**

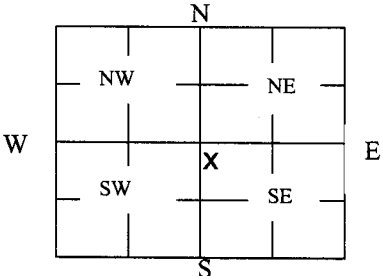
KSA 82a-1212 ID NO.

MW-6

<b>1 LOCATION OF WATER WELL:</b> County: Marion	Fraction NW ¼ NW¼ NW ¼ SW ¼	Section Number 4	Township Number T 22 S	Range Number 3 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 208 N.Walnut Peabody, Ks	<b>Global Positioning Systems (GPS) information:</b> Latitude: 38.16630 (in decimal degrees) Longitude: 97.10623 (in decimal degrees) Elevation: 1362.24 TOC Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER:</b> KDHE-BER RR#, St. Address, Box #: 1000 SW Jackson City, State ZIP Code: Topeka, KS 66612	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> 20.06 ft. WELL'S STATIC WATER LEVEL 14.19 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 Ft  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

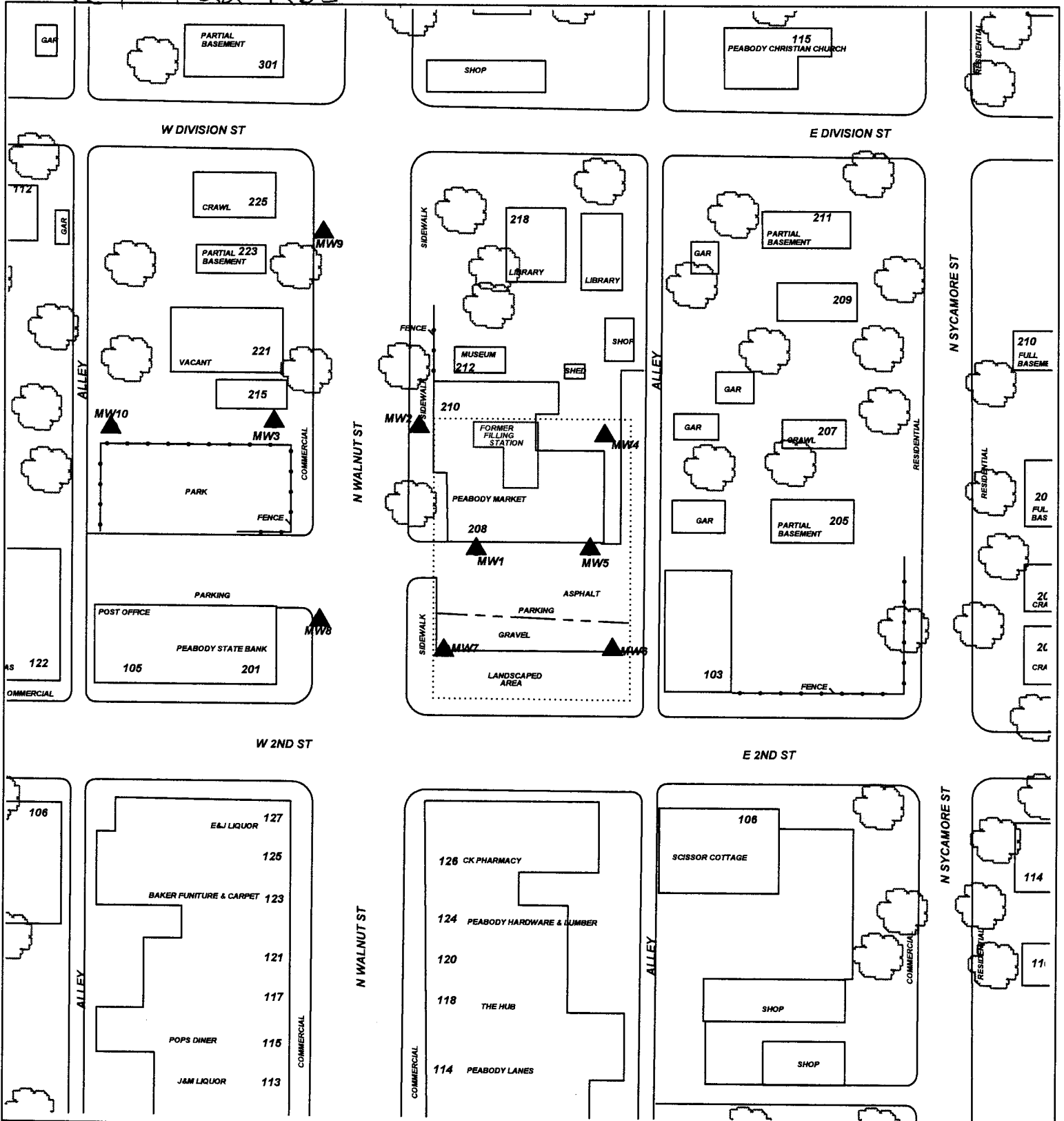
Grout Plug Intervals: From 20.06 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:


<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input checked="" type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? East
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? 50

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted silt/clay			
3	20.06	Hydrated Bentonite chips			
					Former Filling Station-Peabody
					U5-057-14895

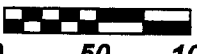
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/31/19 \_\_\_\_\_ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 8/30/19 \_\_\_\_\_ under the business name of Associated Environmental, Inc. \_\_\_\_\_ by (signature) \_\_\_\_\_



**PROJECT:** FORMER FILLING STATION-PEABODY  
**ADDRESS:** 208 N. WALNUT ST.  
**LOCATION:** PEABODY, KS  
**DRAWN BY:** B. STALNAKER **DATE:** 11/6/16  
**REVISED BY:** C. ROE **DATE:** 3/27/19  
**AEI JOB #:** TM218 **KDHE JOB #:** U5-057-14895

**TITLE:** **FIGURE 2.1**  
**AREA BASE MAP**  
**350' RADIUS**  
 **ASSOCIATED ENVIRONMENTAL INC.**

**LEGEND:**  
 ..... = SUBJECT PROPERTY  
 ● = MONITOR WELL  
 ▲ = Plugged Monitor Well

**SCALE:** 1" = 100'  
  
 0 50 100

**NOTES:**