KOLAR Document ID: 1537696

	WELL R			WWC-5		vision of Wate						
		Correction		ge in Well Use		ources App. N	1		Well ID			
			Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$				wnship Numb		ige Number			
County: 1/4 1/												
						treet or Rural Address where well is located (if unknown, distance and						
Business: di Address:						irection from nearest town or intersection): If at owner's address, check here:						
Address:												
City:			State:	ZIP:								
3 LOCATE WELL WITH (%) DI 4 DEPTH OF CO					C							
WITH "				5 Latitude:(decimal degrees)								
	SECTION BOX: Depth(s) Groundwater Encount							Longitude:(decimal degrees)				
1	2) ft. 3) ft., or WELL'S STATIC WATER LEVEL:								IAD 27			
		below land surface, measured on (mo-day-yr)					GPS (unit make/model:)					
NW	NE			-yr)		(WAAS enabled? \Box Yes \Box No)						
		Pump test data: Well water was ft.				\Box Land Survey \Box Topographic Map						
w	V AE after			hours pumping gpm								
CW				Well water was ft.								
3 w				hours pumping gpm			6 Flowation: ft \Box Ground Level \Box TOC					
		Estimated Yield:gpm				6 Elevation :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map						
	S mila	Bore Hole L	Bore Hole Diameter: in. to ft. and									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
1. Domestic:	$\Box \text{ Household} \qquad 5. \Box \text{ Public water Supply: Well ID}$											
				echarge: well ID			\Box Cased \Box Uncased \Box Geotechnical					
				g: well ID		12. Geothermal: how many bores?						
2. 🗌 Irrigati							a) Closed Loop [] Horizontal [] Vertical					
4. 🗌 Industr	4. Industrial Recovery Injection						13. 🗌 Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
				ft., From	ft. to	ft., From		ft. to	ft.			
Nearest sou		e contaminati	on: No Lateral Line	potential source of con		thin 200 ft. Livestock Pe			: J. C			
			Lateral Line Cess Pool	es 🗌 Pit Privy 🗌 Sewage La		Fuel Storage			cide Storage			
	ight Sewer Lir			☐ Sewage La		Fertilizer Sto			ll/Gas Well			
						i ertilizer bit	Juge		ii/Gas weii			
Direction from well? ft.												
10 FROM	TO		ITHOLO		FROM	ТО				G INTERVALS		
					Notes:							
11 CONT	RACTOR'S	OR LANDO	WNER'S	S CERTIFICATION	N: This wate	r well was	consti	ructed, 🗌 reco	onstructed,	or 🗌 plugged		
under my j	urisdiction ar	nd was compl	eted on (n	no-day-year)	and	this record i	is true to	the best of m	y knowled	ge and belief.		
				This Wa								
under the b	usiness name	Send one convit	WATED W	/FLL OWNER and retain	one for your rea	ords Fee of ¢4	5 00 for ee	ch constructed w	<u></u> 11			
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health and Environment, Bureau of water, Geology Section, 1000 Sw Jackson St., Suite 420, Topeka, Kansas 66612-1567. Telephone 785-296-3565. Visit us at http://www.kdbeks.gov/waterwell/index.html KSA 82a-1212.												