1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Marion	SW 1/4 SW1/4 NE 1/4	34	22	4 E	
Distance and direction from ne	arest town or city stree	t address of well if	located within city?		
N/A					
WATER WELL OWNER: Gordon 12627 N RR#, St. Address, Box #: The		ad		_	
RR#, St. Address, Box #: " ' Whi City, State, ZIP Code : Whi	tewater KS 671	Board of Agric L54 Application No	culture, Division of I umber:	dater Resources	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	40	ft.		
N	WELL'S STATIC WAT	ER LEVELna	ft.		
	WELL WAS USED AS:				
N W E	1 Domestic	5 Public Water Supp			
x	2 Irrigation 3 Feedlot	7 Lawn and Garden (	Only 11 Injection	Well	
W	E 4 Industrial	8 Air Conditioning	12 Other		
	Was a chemical/bact	eriological sample su	ubmitted to Department	:? YesNo¥	
If yes, mo/day/yr sample was submitted					
S	Water Well Disinfec	ted: Yes No			
TYPE OF BLANK CASING USED:			,,,		
1	ought 7 Fiber	glass 9 Other)	(specify below) Hai	nd Dug	
2 PVC 4 ABS 6 Asl	bestos-Cement 8 Concr	ete Tile			
Blank casing diameter42 Casing height above or below	2in. Was casing was land surface	pulled? YesX N in. Rock	lo If yes, how m Wall Lining removed	nuchl to 5' below sur	
GROUT PLUG MATERIAL: 1 Nea			4 Other		
Grout Plug Intervals: Fro	om.5ft. to6ft	., Fromft. to	ft., From	toft.	
What is the nearest source	of possible contamination	n:			
1 Septic tank		11 Fuel storage	16 Other (spe	cify below)	
<pre>2 Sewer lines 3 Watertight sewer lines</pre>	7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storag</li><li>13 Insecticide storag</li></ul>	e		
4 Lateral lines 5 Cess Pool	9 Feedyard	14 Abandoned water w 15 Oil well/Gas well	ell		
Direction from well?		How many feet?			
FROM TO PLUGGING MATERIALS		$\neg$			
			d in hedgerow. Tre ed to cropland.	es removed	
0 5' Topsoil 5' 6' Reptonite					
J Zakonik					
6' 40' Subsoil E	<u>'ill</u>				
				ļ	
CONTRACTOR'S OR LANDOWNER'S on (mo/day/year)					
Water Well Contractor's Lice	ense No	This/Water Well.	Mecord was completed	on (mo/day/year)	
by (signature)dung	Wret 12-	1-99			
NSTRUCTIONS: Use typewriter of nderline or circle the correct	or ball point pen. Pleas answers. Send top three	ee copies to Kansas D	epartment of Health a	nd Environment,	

Bureau of Water, Topeka, Kansas 66620-0001. Telephone: one for your records.