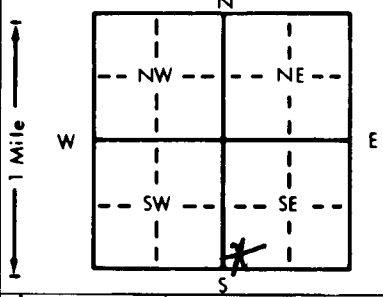


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 32 Township Number T 22 S Range Number R 4 E  
 County: Marion

Distance and direction from nearest town or city street address of well if located within city?  
642 West of Burns

2 WATER WELL OWNER: PBS Investments (John Bheville)  
 RR#, St. Address, Box #: P.O. Box 154  
 City, State, ZIP Code: N. Newton, KS 67117  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 93 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 37 ft. 2. 85 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr 7-30-84  
 Pump test data: Well water was 20 ft. after 2 hours pumping 20 gpm  
 Est. Yield 20+ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 9.3 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_

Blank casing diameter: 5 in. to 5.5 ft., Dia 1 in. to 6.5 to \_\_\_\_\_ ft., Dia 8.3 in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 2/4

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 1/25  8 Saw cut factory 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 5.5 ft. to 6.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 8.3 ft. to 9.3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens  14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well? So West How many feet? 115'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Loam			
5	10	brown clay			
10	15	light silt/shale			
15	20	grey to dark shale - Wellington			
20	93	dark shale			
		fault at 37' ± 85'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-30-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 457 This Water Well Record was completed on (mo/day/yr) 8-20-84 under the business name of United Water Well & Pump by (signature) Paul Bumbert  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.