

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Marion

Location listed as:

Section-Township-Range: 24-22S-3W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE SW SE

Location changed to:

19-22S-4E

SE SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: Well owner's current address is 1962 30th St.,
Peabody, KS.

verification method: Well owner's current address, county ownership map,
sketch map on WWC5 form, and mapping tool & aerial photo
on KGS website initials: DRL date: 5/31/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MARION	Fraction SE 1/4 SW 1/4 SE 1/4	Section number 24	Township number T 22 S R 3 E W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:		
3 S - 2 1/2 E Peabody			LAVERN STUCKY PEABODY, KANSAS		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 12 1/2 in. Completion date Well depth 73 ft. 1/31/77	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material Plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP ave Styrene Weight 2.25 lbs./ft. Dia. 6 in. to 20 ft. depth Wall Thickness: inches or Dia. 5 in. to 23 ft. depth gage No. 215	
				10. Screen: Manufacturer's name Sua Flow C Type Plastic-STR Dia. 5" Slot/gauze 5/16" Length 20' Set between 75 ft. and 65 ft. 35 ft. and 45 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-1/4	
				11. Static water level: 27 ft. below land surface Date 1/31/77	
				12. Pumping level below land surfaces: 36 ft. after 1 1/2 hrs. pumping 20 g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 20/30 g.p.m.	
				13. Water sample submitted: 11/30/76 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 11/30/76	
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.	
				16. Nearest source of possible contamination: ft. 150' Direction West Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name VALLEY Model number S-1809 HP 3/4 Volts 230 Length of drop pipe 71' ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name License No. Address HOUSTON KANSAS Signed Paul Paul Date 2/20/77 Authorized representative	
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

22 - 30
 24 - 24
 SE
 SW
 SE
 1/4
 1/4
 1/4
 1/4
 SE

