

County: Chase Fraction SE SE NE NE Sec. 26 T 22 S R 6 (E)W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Bob Watkins

Location was listed as:

Section-Township-Range: 16-24S-5E

Fraction (1/4 1/4 1/4): SE NW NE

Location changed to:

26-22S-6E

SE NE NE

Other changes: Initial statements: Marion County

Changed to: Chase County

Comments: _____

Verification method: Well owner's address, area road map, county ownership map, and mapping tool & aerial photos on KGS website.

initials: DRL date: 11/7/2012

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Marion Fraction: 1/4 SE 1/4 NW 1/4 NE 1/4 Section Number: 16 Township No. T 24 S Range Number R 5 [X] E [] W
2 WATER WELL OWNER: RR#, Street Address, Box #: Bob Watkins 2746 Road Burns Kan 66840
Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: Collection Method: Est. Accuracy:

3 LOCATE WELL WITH AN 'X' IN SECTION BOX: [Diagram showing a 4-quadrant section box with 'H' in the NE quadrant]
4 DEPTH OF COMPLETED WELL: 145 ft. Depth(s) Groundwater Encountered (1) 80 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr. Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 25 gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [X] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted. Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 5 in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight 160 lbs./ft., Wall thickness or gauge No. 12.4 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [X] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 60 ft. to 145 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 40 ft. to 145 ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [X] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well N Distance from well 300

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows contain handwritten data: 0-3 Soil, 3-23 Clay, 23-145 Lime & shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 8/31/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 251 This Water Well Record was completed on (mo/day/year) 9/27/12 under the business name of Winter Well Drilling by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.