

LOCATION OF WATER WELL: County: CHASE Fraction: SW 1/4 NW 1/4 Section Number: 33 Township Number: T 23 Range Number: R 7 E/W

Distance and direction from nearest town or city street address of well if located within city?

3 1/2 N of Concordia KS 1/2 west

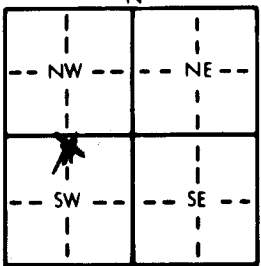
WATER WELL OWNER: DEBORA RAUCH ENTERPRISES

RR#, St. Address, Box #: 118
City, State, ZIP Code: WICHITA KANSAS 67201

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: 130' ft. ELEVATION:



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 30' ft. below land surface measured on mo/day/yr 6-23-82
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 12" in. to 130' ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
1 Domestic (circled) 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation (circled) 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes X No _____

TYPE OF BLANK CASING USED:
1 Steel (circled) 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC (circled) 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass _____ Threaded _____

Blank casing diameter 8" in. to 130' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 3' in., weight SPR26 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC (circled) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut (circled) 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 50' ft. to 130' ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 14 ft. ft. to 130 ft. ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement (circled) 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 4' ft. to 14' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage STOCK TANKS

Direction from well? 75ft. NORTH SOUTH EAST & WEST How many feet? 75ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	2'	SOIL			
2'	8'	ROCK			
8'	15'	CLAY			
15'	25'	SHALE			
25'	130'	LIME			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-23-82 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 414A This Water Well Record was completed on (mo/day/yr) 6-23-82
under the business name of H+S WATER WELL DRILLING by (signature) Theriel C Hogoboom JR.

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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7
33
NW 1/4
NE 1/4
SW 1/4