CORRECTION(S) TO WATER WEL (to rectify lacking or incorrect	,							
Location listed as:	County: Chase Location changed to:							
Section-Township-Range: 2-225-115	6-225-8E							
Fraction (1/4 1/4 1/4):	SE NE NE NE							
Other changes: Initial statements: No written description given.								
Changed to: From Matfield Green:	0.5 mi N							
Comments:								
verification method: Latitude & longitude, KG: name, other well by same owner ne aerial photos on KGS website	s'"LEO" conversion tool, county							
aerial photos on Kas website	initials: 2) Adate: 6/10/2009							
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Coto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack	onstant Ave., Lawrence, KS 66047-3726							

WATE:	R WELI	RECORD	Form WWC-				r Resources; App. No. l	
		F WATER WELL:	Fraction		Section Nu			
Cour	ty: Ch	HASE	NF2/4 NW 1/4 1	/W1/4	_ こ		T 22S	R // (E)W
1		rection from nearest town or cit	y street address of w				Systems (decimal deg	grees, min. of 4 digits)
locat	ed within c	ity?			Latitude:		38,17142	
	TEN INTE	LOUDIED COLUMN	DEAT		Longitude	e:	96.55929	
2 WA	TER WEL	LOWNER: DICK HVB ss, Box # : 1012 RUAD	VIII			:	1292	
KK#	, St. Addre	SS, BOX # : /O/Z /ZUHU			Datum:			
City	, State, ZIP	CHUPUNA, N	5 66801		Data Coll		Method:	
3 LOC	ATE WE	LL'S 4 DEPTH OF COMP	LETED WELL	34		ft.		
LOC	ATION			10				
WIT	H AN "X"	IN Depth(s) Groundwater	Encountered (1).	<u>/.b</u>	ft. ((2)	ft. (3).	ft.
SEC	TION BO	X: WELL'S STATIC WA	TER LEVEL	. 7 ft.	below land	l surface	measured on mo/day	/yr .3/.4/0.9
	N	Depth(s) Groundwater WELL'S STATIC WA Pump test data	: Well water was	····-	ft. after		hours pumping.	gpm
X		Est. Yield D gpm	: Well water was		tt. atter		hours pumping.	gpm
NV	V NE -	WELL WATER TO B						
W		E Domestic 3 Feed					vatering 12 O	
		2 Irrigation 4 Ind	ustrial / Domesti	ic (lawn &	garden)	10 Mon	itoring well	
SV	V SE -	Was a chemical/bacteri				9 3/	N. X	IC / 1/
		was a chemical/bacteri	lological sample subr	nitted to L	epartment	Yes.	; No;	If yes, mo/day/yrs
		Sample was submitted.		. water	well disin	rected?	Yes	••••
	S							
5 TYPI		ING USED: 5 Wrought I	ron 8 Conc			CASINO	G JOINTS: Glued	? Clamped
		3 RMP (SR) 6 Asbestos-		r (specify				
0	PVC	4 ABS 7 Fiberglass eter 6 in. to			<u>.</u>		Threaded	1
Blank ca	asing diam	eter	ft., Diameter	ir	ı. to	ft.,	Diameter	in. toft.
		e land surface30		l	bs./ft. \	Wall thic	kness or guage No.	311R 46
		OR PERFORATION MATE	RIAL:					
l	Steel	3 Stainless Steel 5 Fiber		9 A			11 Other (Specify)	
	Brass	4 Galvanized Steal 6 Conc		(a) 10 A	sbestos-Co	ement	12 None used (oper	n hole)
		FORATION OPENINGS ARE			0.10-111-		1137 / 1	1.
		s slot 3 Mill slot 5 G						
SCREE!	Louvered S	hutter 4 Key punched 6 W	ire wrapped 8 8	saw cut	10 Other	(specify	ft to	f
SCREE	N-PERFOI	RATED INTERVALS: From From			1t., 1 A 1	From	ft to	It.
	CDAVEL	PACK INTERVALS: From	17 ft to	34	1t., 1	From	ft to	A
	GRAVEL	From	ft. to .		- ft 1	From	ft to	11 .
		Tioni			10., 1			
6 GRO	UT MATI	ERIAL: 1 Neat cement 20	Cement grout 3 Be	ntonite	4 Other			
Grout Ir		From () ft. to	1.9 ft., From		ft. to 	fi	t., From	ft. toft.
What is	the nearest	source of possible contaminati						
1	Septic tank	4 Lateral lines	7 Pit privy	10 Livesto	ck pens	13 Ins	secticide storage	16 Other (specify
2	Sewer line	s 5 Cess pool	8 Sewage lagoon	l 1 Fuel sto	orage	14 At	oandoned water well	below)
3	Watertight	sewer lines 6 Seepage pit	9 Feedyard	12 Fertiliz	er storage	15 Oil	l well/gas well	OPENFIRED
	n from we	1?	<u>]</u>	How many	feet?			
FROM	TO	LITHOLOGIC	LOG	FROM	TO		PLUGGING INT	ERVALS
0	10	CLAY BROWN						
10	20	SAWD CRSPE						
	27	SAND, COURSE W/	CARAVEL					
27	34	LIMISTONE						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 2/4/07 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No								
under the business name of ASSOCRATEN ORDUGAL LIKE by (signature)								
INSTRU	CTIONS: Us	se typewriter or ball point pen. PLEA	SE PRESS FIRMLY and I	PRINT clearl	y. Please fill	l in blanks		
		Department of Health and Environmen						
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								