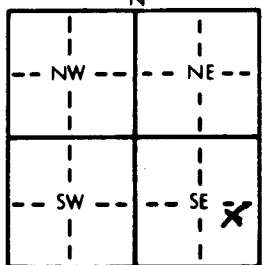


1 LOCATION OF WATER WELL: County: **CHASE** Fraction: **NE 1/4 NE 1/4 SE 1/4** Section Number: **8** Township Number: **T 22S** Range Number: **R 8** **EW**

Distance and direction from nearest town or city street address of well if located within city?
1 ME - 3/4 S of MATFIELD GREEN KS

2 WATER WELL OWNER: **MIKE MAYES**
 RR#, St. Address, Box #: **RR 1**
 City, State, ZIP Code: **MATFIELD GREEN KS 66862**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **41** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **11** ft. 2. **21** ft. 3. **35** ft.
 WELL'S STATIC WATER LEVEL **12** ft. below land surface measured on mo/day/yr **04-11-89**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **24** gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **16** in. to **12** ft., and **8 7/8** in. to **41** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 **PVC** 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter **6** in. to **4 1/2** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **36** in., weight **SC 4.0** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **21** ft. to **41** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **11** ft. to **41** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **3** ft. to **11** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? **NOTHING VISIBLE IN AREA** How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SILT			
1	3	GRAVEL SILT			
3	8	CLAY SILT			
8	11	GRAVEL SILT *WATER			16 GPM
11	13 1/2	LIME			
13 1/2	15	SHALE - LT BLUE-GREEN			
15	19	SHALE LT GREY			
19	21	SHALE DARK GREY *WATER			20 GPM
21	22 1/2	LIME			
22 1/2	29	SHALE LT GREY			
29	30	LIME			
30	35	SHALE LT GREY *WATER			23-24 GPM
35	40	LIME - VERY HARD			
40	41	SHALE TD 41			* FLOW TEST OPEN HOLE BAIL-TIME + VOLUME

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **04-08-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **04-10-89** under the business name of **EBBERTS DRILLING** by (signature) *Seagan Ebbert*

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4