

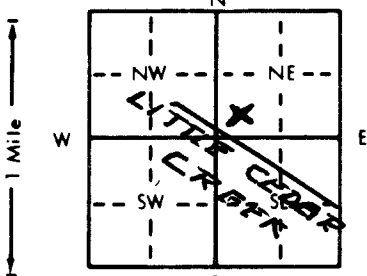
1 LOCATION OF WATER WELL: County: **CHASE** Fraction: **SW 1/4 SW 1/4 NE 1/4** Section Number: **8** Township Number: **T 22 S** Range Number: **R 8 EW**

Distance and direction from nearest town or city street address of well if located within city?
FROM HWY 177 + MATFIELD GREEN APPROX 1 MI E + 1/2 MI S

2 WATER WELL OWNER: **FLOYD MAYES**
 RR#, St. Address, Box # **PO BOX 73 MATFIELD GREEN KS 66862**
 City, State, ZIP Code

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **34** ft. ELEVATION: **-**
 Depth(s) Groundwater Encountered: **1 14** ft. **18** thru **29** ft. 3.
 WELL'S STATIC WATER LEVEL: **14** ft. below land surface measured on mo/day/yr **09-24-90**
 * Pump test data: Well water was **14** ft. after **1/2** hours pumping **150** gpm
 Est. Yield **175** gpm: Well water was **14** ft. after **1/2** hours pumping **150** gpm
 Bore Hole Diameter: **12.5** in. to **30** ft. and **8 7/8** in. to **38** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter: **6** in. to **38** ft. Dia. in. to ft. Dia. in. to ft.
 Casing height above land surface: in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 SCREEN-PERFORATED INTERVALS: From **18** ft. to **32** ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **14** ft. to **38** ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **3** ft. to **14** ft. From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **CREEK BED**
 Direction from well? **S** How many feet? **50'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	TOP SOIL -			*RECOMMEND NOT OVER 50 GPM
3	18	CLAY SILT			
18	22	CLAY SILT - ROCK GRAVEL PART.			
22	27	GRAVEL			
27	29	LIME STONE RUBBLE			
29	30	SHALE DK GREY			
30	32	SHALE CALIBARDOUS			
32	33	CHERT			
33	36	LIME - LT GREY TO WHITE			
36	38	SHALE LT GREY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09-28-90** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **09-28-90** under the business name of **EBBERTS DRILLING** by (signature) *Arden Ebberts*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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OFFICE USE ONLY

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