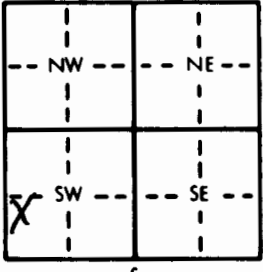


MW-3 2211090

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>22</u>	T <u>23</u> S	R <u>1</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1400 S. Spencer Rd.</u>					
2 WATER WELL OWNER: <u>Mid Continent Ind.</u> RR#, St. Address, Box #: <u>1400 S. Spencer Rd.</u> City, State, ZIP Code: <u>Newton KS 67114</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>17.5</u> ft. ELEVATION: <u>8-10-95</u>			
		Depth(s) Groundwater Encountered 1. <u>8.70</u> ft. 2. <u>8-10-95</u> ft. 3. <u>8-10-95</u> ft. WELL'S STATIC WATER LEVEL <u>8.70</u> ft. below land surface measured on mo/day/yr <u>8-10-95</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ <u>2 PVC</u> 4 ABS 7 Fiberglass <u>Threaded</u> <u>Flush</u> Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 <u>Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>7.5</u> ft. to <u>17.5</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>5.5</u> ft. to <u>17.5</u> ft., From _____ ft. to _____ ft. 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>5.5</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>South</u> How many feet? <u>20</u> FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0.0</u> <u>17.5</u> <u>Bentonite</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>8-10-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>8-17-95</u> under the business name of <u>GSI</u> by (signature) <u>Allison Stuenkel</u>					