			WATER \	WELL RECORD	Form WW	C-5 KSA	32a-1212		<u> </u>
1 LOCAT	ION OF WA	TER WELL:	Fraction	4444	. 7	Section Numb			Range Number
County:	Harvey		DW 1/4	NW 14 NE	1/4	20	T 23	3 s	R / ⊕ W
Distance and direction from nearest town or city street address of well if located within city?									
First & Main St, Newton, Ks. 67114									
	R WELL OV		re Wood/P						
\vdash	Address, Bo		Box 750				Board o	f Agriculture	Division of Water Resources
0% 0 to 710									
			DEDTH OF COL	05010	151				
LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 15' ft. ELEVATION:									
N Depth(s) Groundwater Encountered 1. D									
∓	WELL'S STATIC WATER LEVEL . 6.42 ft. below land surface measured on mo/day/yr9-28-95								
.	Pump test data: Well water was ft. after hours pumping gpn								
1	Est. Yield gpm: Well water was ft. after hours pumping gpr								
• ., L	W I I E Bore Hole Diameter 8/2" in. to .15								
Ais w	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection w							Injection well	
17	1		1 Domestic	3 Feedlot	6 Oil field	water supply			Other (Specify below)
	SW	SE	2 Irrigation	4 Industrial	7 Lawn an	d garden onl	(10) Monitoring w	vell,	
	i	Wa	s a chemical/bac	teriological sample :	submitted to	Department?	Yes No.	K ∷ : If ves	, mo/day/yr sample was sub
1		s mit		p.o			Water Well Disinfe	-	(No)
5 TYPE	OF BLANK	CASING USED:		Wrought iron	8 Cor	ncrete tile			d Clamped
1 Si		3 RMP (SR)		•					·
		, ,		Asbestos-Cement		er (specify be	-		ed
2 P		4 ABS	~ /	Fiberglass					adedX
1	_	2.375in.	1 <i>1 1</i> .						in. to SDR 13 ft.
1	-	and surface.F.W.M	•	, weight			os./ft. Wall thicknes	ss or gauge N	oSCh .40
1		R PERFORATION M	ATERIAL:		_	PVC		Asbestos-ceme	ent
1 St	teel	3 Stainless ste	el 5	Fiberglass	8	RMP (SR)	11 (Other (specify)	
2 Br		4 Galvanized		Concrete tile	9	ABS	12 N	None used (op	en hole)
SCREEN	OR PERFO	RATION OPENINGS	ARE:	5 Gauz	ed wrapped	I	8 Saw cut		11 None (open hole)
1 C	ontinuous slo	ot 3 Mill sl	ot	6 Wire	wrapped		9 Drilled hole	s	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
FIGURE 11 IO . IT From IT TO IT									
GRAVEL PACK INTERVALS: From 15' ft. to 4' ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement , ②Cement grout , ③Bentonite , 4 Other									
Grout Intervals: From 4. 5 ft. to 3 ft., From 5 ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well									
What is th	ne nearest s	ource of possess con	tamination:	. 11., 110111	· · · · · · · · · · · · · · · · · · ·	10.	cotook none	14 A	handanad water wall
1			arimation.	imination:		_			
1 Septic tank 4 Lateral lin						Fuel storage			
1	ewer lines	5 Cess poo		8 Sewage lage	oon	12 Fertilizer storage 16 Other (specify below)			ther (specify below)
		ver lines 6 Seepage	pit	9 Feedyard			secticide storage	, <i></i>	• • • • • • • • • • • • • • • • • • • •
		putheast	ITI IOI OOIO I O				many feet? 65	DI LICOING I	NITEDIAL O
FROM	ТО		ITHOLOGIC LO	G	FROM	то		PLUGGING I	NIERVALS
0	.50	Concrete							
.50	8'			y, dry to	moist	-	<u> </u>		
		earthy odd							
88	10	Gray-blue	gray wea	thered sha	aley				
		clay, mois	st, soft	to wet at					
	<u> </u>	8-9, fair	•						
10	15	Dk gray sl							
		no odor.		,					
		•							
	1								
	 								
	1						DU 41 1	^	
							ord by	Non 12	yloc
<u> </u>									<u> </u>
7 CONT	RACTOR'S	OR LANDOWNER'S	CERTIFICATION	: This water well w	as (1) cons	tructed. (2) re	econstructed, or (3) plugged und	ler my jurisdiction and was
completed on (mo/day/year) 7-68-75 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-10-15 under the business name of JB Environmental Drilling by (signature) amos 60000									
Water We	Il Contractor	's License No 5	39 	This Water W	ell Record	was complete	ed on (mo/dav/vr)	10-10-	45
under the	business na	_{me of} JB Envi:	ronmental	Drilling		by (sig	nature 4 M	n Biol	(11)
1							- 11		•
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									