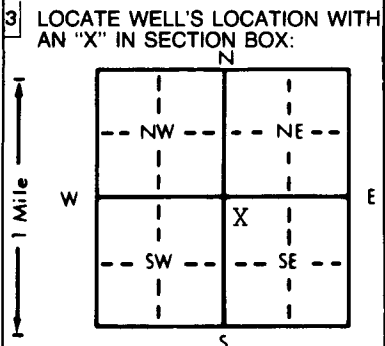


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 8 Township Number T 23 S Range Number R 1 EW  
 County: Harvey

Distance and direction from nearest town or city street address of well if located within city?  
 1800 North Main, Newton, Kansas - 134 Feet East and 25 Feet North of Intersection

2 WATER WELL OWNER: Gordon and Company, Inc. 01958015 MW-1  
 RR#, St. Address, Box #: 616 North Plum Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Newton, Kansas 67114 Application Number:



4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 10 ft.  
 Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 7.56 ft. below land surface measured on mo/day/yr 11/10/95  
 Pump test data: Well water was N/A ft. after hours pumping gpm  
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8.25 in. to 15 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded X  
 Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 3 ft. to 15 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 3 ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage Former USTs  
 Direction from well? North How many feet? 5

| FROM | TO   | LITHOLOGIC LOG          | FROM | TO | PLUGGING INTERVALS |
|------|------|-------------------------|------|----|--------------------|
| 0.0  | 0.5  | Concrete                |      |    |                    |
| 0.5  | 6.0  | Fat Clay, Dark Brown    |      |    |                    |
| 6.0  | 9.0  | Fat Clay, Green-Brown   |      |    |                    |
| 9.0  | 15.0 | Sandy Clay, Green-Brown |      |    |                    |
|      |      |                         |      |    |                    |
|      |      |                         |      |    |                    |
|      |      |                         |      |    |                    |
|      |      |                         |      |    |                    |
|      |      |                         |      |    |                    |
|      |      |                         |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/10/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/year) 12-8-95 under the business name of Terracon Consultants, Inc. by (signature) Steve Fisher

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.