| | | | WATER | WELL RECORD | Form WWC-5 | KSA 82a- | 1212 | | |
|-------------------------|---------------|----------------------|----------------------|-----------------------|----------------------|---------------|--|--------------------------------|--|
| 1 LOCATI | ON OF WAT | TER WELL: | Fraction | 5 0 | Sect | ion Number | Township Number | Range Number | |
| | Harv | | Me 1/4 | ne 4 3 | W 1/4 3 | 30 | _ 7 <i>23</i> s | R / EDV | |
| Distance a | | from nearest town | n or city street add | dress of well if loca | ted within city? | | | | |
| In | City | Newto | n | | | | | | |
| 2 WATER | R WELL OW | NER: Konh | oewen | | | | | | |
| | | (#: 1321 | | | | | Board of Agriculture | e, Division of Water Resources | |
| City, State | , ZIP Code | : N. N. | ewton, k | 18 67114 | Application Number: | | | | |
| | | OCATION WITH | DEPTH OF CO | MPLETED WELL. | 95- | ft FIFVAT | IION: | | |
| - AN "X" | IN SECTION | N BOX: | Depth(s) Groundw | ster Encountered | 120 | ft 2 | | 3 ft | |
| - r | 1 | | | | | | | yr 3-23-98 | |
| 1 | i | ; [| | | | | | pumping gpm | |
| - | NW | NE | | | | | | | |
| 1 | 1 | | | | | | | pumping gpm | |
| | 1 | | | | | | ınd | | |
| Σ | X | ! | WELL WATER TO | D BE USED AS: | 5 Public water | | • | 1 Injection well | |
| ī L | sw l | 5 | 1 Domestic | 3 Feedlot | 6 Oil field water | | | 2 Other (Specify below) | |
| l i | 1 | 1 | 2 Irrigation | 4 Industrial | | | | | |
| l L | i | \ | Was a chemical/ba | acteriological sample | e submitted to De | partment? Ye | s; If y | es, mo/day/yr sample was sub- | |
| | | r | mitted | | | Wat | er Well Disinfected? Yes | No | |
| 5 TYPE (| OF BLANK C | CASING USED: | | 5 Wrought iron | 8 Concre | te tile | CASING JOINTS: GI | ued . X Clamped | |
| 1 Ste | eel | 3 RMP (SR | 3) | 6 Asbestos-Cemen | t 9 Other (| specify below | v) We | elded | |
| 2 P\ | /C | 4 ABS | | 7 Fiberglass | | | Th | readed | |
| Blank casi | ng diameter | | in. to | ft., Dia | ≤ in. to | 75 | ft., Dia | in. to ft. No. 19/4 | |
| | - | and surface | 12 | n weight | 1a 85 / | 60 lbs/f | t. Wall thickness or gauge | No. 3/4 | |
| • | • | R PERFORATION | | in, woight | 7 PV0 | | 10 Asbestos-ce | | |
| 1 Ste | | 3 Stainless | | 5 Fiberglass | - | P (SR) | | fy) | |
| 2 Br | | 4 Galvanize | | 6 Concrete tile | 9 ABS | | 12 None used (| * ' | |
| | | RATION OPENING | | | zed wrapped | , | 8 Saw cut | 11 None (open hole) | |
| | | | | | | | 9 Drilled holes | 11 None (open note) | |
| | ontinuous slo | | | | e wrapped | | | | |
| | uvered shutt | | y punched | 10 | ch cut | | | | |
| SCREEN- | PERFORATI | ED INTERVALS: | From | ft. to | | π., Fron | n π | :. toft. | |
| | | | From | | | | | . toft. | |
| (| BRAVEL PA | CK INTERVALS: | | | | | | :. toft. | |
| | | | From | ft. to | | ft., Fron | | t. to ft. | |
| 6 GROUT | T MATERIAL | ^ | _ | ? Cement grout | 3 Bentor | | | | |
| Grout Inte | rvals: From | n <i>D</i> f | ft. to | ft., From | ft. t | 0 | ft., From | ft. to | |
| What is th | e nearest so | ource of possible of | contamination: | | | 10 Livest | ock pens 14 | Abandoned water well | |
| 1 Septic tank 4 Lateral | | | Il lines | ines 7 Pit privy | | | 11 Fuel storage 15 Oil well/Gas well | | |
| 2 Se | wer lines | 5 Cess p | pool | 8 Sewage lagoon | | | 12 Fertilizer storage 16 Other (specify below) | | |
| 3 W | atertight sew | er lines 6 Seepa | ige pit | 9 Feedyard | | 13 Insect | icide storage | | |
| Direction f | rom well? | | | | | How mar | | | |
| FROM | то | | LITHOLOGIC L | OG | FROM | то | PLUGGING | NTERVALS | |
| 0 | 20 | Clay | | | | | | | |
| | | , , | | | | | | | |
| 20 | 26 | Sand | | | | | | | |
| | | | | | | | 11 A 11/4 | | |
| 26 | 28 | 13/110 | - Rod | Shale | | | | | |
| | 7 0 | | | | | | | | |
| 72 | 01 | Chin | bled | 1 (| | | | | |
| 7.0 | P ' | - rwm | 0100 | | | | | | |
| DI | 95 | Bluca | 0 | 4(| | | | | |
| 0. / | 15 | 13/100 | Gray | - (| | | | | |
| | | | • | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTE | RACTOR'S | OR LANDOWNER | 'S_CERTIFICATIO | N: This water well | was (1) construc | ted. (2) reco | nstructed, or (3) plugged i | under my jurisdiction and was | |
| completed | on (mo/day/ | year) 3 | 23-9 | 6 | | | | knowledge and belief. Kansas | |
| | | s License No | 180 | This Water | | | | 2-26 | |
| | - Contractor | _ | | IIIIS VValer | TTOIL TIECCHU Was | - completed (| m knorodyby) | | |
| CALIFORNIA ICUPA | hueinaea na | me of La | LLugar |) ~ · // · · | | by (class | (176) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | (- XX - XX - 1 | |
| | business na | | 4hus L | Drilling | Please fill in blank | by (signat | the correct answers. Send top thr | - Strasher | |