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1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>NW</u> ¼ <u>NW</u> ¼ <u>NE</u> ¼	<u>30</u>	T <u>23</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>911 SW 14th Street, Newton, Ks.</u>					
2 WATER WELL OWNER: <u>Bridges, Inc.</u>					
RR#, St. Address, Box # : <u>911 SW 14th</u>					
City, State, ZIP Code : <u>Newton, Ks. 67114</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>15'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1.10'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>8.91</u> ft. below land surface measured on mo/day/yr <u>5-7-97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>15'</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>(No)</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u>					
Blank casing diameter <u>2.375</u> in. to <u>5'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to <u>SDR 13</u> ft.					
Casing height above land surface <u>Flush Mt</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>15'</u> ft. to <u>5'</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>15'</u> ft. to <u>4'</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>4'</u> ft. to <u>3'</u> ft. From <u>3'</u> ft. to <u>0'</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>Foumer</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>East North East</u> How many feet? <u>130'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt			
.50	4.50	Dk brn-brn blk. clay fill, w/ ls.rx. layer at 4', 2 1/2" thick. w/ brick debris, stiff, no odor.			
4.50	8	Blk clay organic odor, firm, moist to dry.			
8	10	Pale gray brn mottled clay, moist to damp, firm, no odor.			
10	13	Brn gray sandy clay to clayey sand, wet, no odor, fine sand.			
13	15	Gray brn stiff clay, mottled, moist, no odor.			
<u>F.M. OK'd by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-6-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-8-97</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Bieker</u>					

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