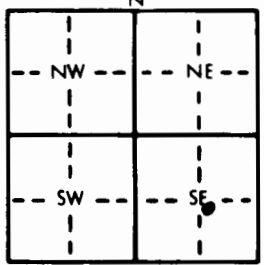


1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SE 1/4 Section Number 20 Township Number T 23 S Range Number R 1 E/N  
 County: Harvey

Distance and direction from nearest town or city street address of well if located within city?  
In town

2 WATER WELL OWNER: Phill Garrison  
 RR#, St. Address, Box # : 1107 S. Washington Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Newton, Ks. 67114 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 17' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 11' ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 13.1 ft. below land surface measured on mo/day/yr 10-1-97  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm; Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8 1/2" in. to 17' ft., and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
2 PVC 4 ABS 7 Fiberglass Threaded X  
 Blank casing diameter 2.375 in. Dia 17' ft. Dia in. to SDR 13 ft.  
 Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 17' ft. to 17' ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From 17' ft. to 5' ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 5' ft. to 3' ft. From 2' ft. to 0' ft. From ft. to ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? South; West How many feet? 450' - 10' (3)

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	Grass-Dk-med brn clay, tight, root frag., no odor, low plasticity.			
3.5	7.5	Red brn sandy clay, no odor, moist, fine-coarse sand.			
7.5	17	Gray green clay w/ caliche stringer & nodules, dry-damp, no odor, low plasticity.			
					<i>F.M. OK'd by Don Taylor</i>
					<i>waiver sent in w/ first wells</i>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-1-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-7-97 under the business name of Environmental Drilling by (signature) James Buber

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC.