

WATER WELL RECORD Form WWC-5 KSA 82a-1212

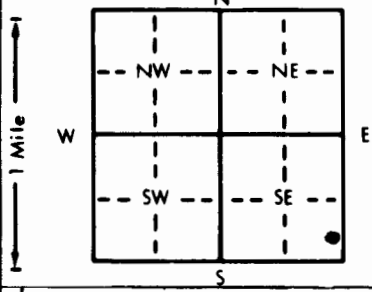
1 LOCATION OF WATER WELL: County: Harvey Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 20 Township Number: T 23 S Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
In Town

2 WATER WELL OWNER: Phill Garrison
RR#, St. Address, Box #: 1107 S. Washington Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Newton, Ks. 67114 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 12 1/2' ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 13.2 ft. below land surface measured on mo/day/yr 10-2-97
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8 1/2" in. to 20' ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes _____ No X



5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 2.375 in. to 10' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. SDR 13
Casing height above land surface Full Ht. in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20' ft. to 8' ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 8' ft. to 4' ft., From 4' ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? South How many feet? 65'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt			
.50	1.25	Dk gray to blk clay, dry, firm.			
1.25	5	Red brn clay w/ trace of sand, firm to stiff, no odor.			
5	12.5	Faint odor at 5', Brn-red brn sandy clay, moist, fine-coarse sand.			
12.5	20	Wet at 12 1/2', green weathered shaley clay w/ few ls.rx. frag/caliche, moist, mod-strong odor, firm.			<u>F.H. OK'd by Don Taylor</u> <u>Water sent in w/ first wells</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-1-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-7-97 under the business name of JB Environmental Drilling by (signature) James Beebe

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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