

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>HARVEY</b>		<b>NW 1/4 NW 1/4 NE 1/4</b>	<b>18</b>	<b>T 23 S</b>	<b>R 1 E</b>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <b>Some CONLEY MANN</b>					
RR#, St. Address, Box # : <b>860 Trinity Court</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Newton, KS 67114</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>48</b> ft. ELEVATION: <b>8-17-83</b>			
		Depth(s) Groundwater Encountered 1. <b>18</b> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>16</b> ft. below land surface measured on mo/day/yr <b>8-17-83</b>			
		Pump test data: Well water was <b>44</b> ft. after <b>1 1/2</b> hours pumping <b>20</b> gpm			
		Est. Yield <b>20</b> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <b>11</b> in. to <b>45</b> ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial <b>7 Lawn and garden only</b> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <b>X</b> ..... If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <b>Yes</b> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<b>2 PVC</b>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				9 Other (specify below)	
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia				CASING JOINTS: Glued <b>X</b> Clamped	
Casing height above land surface <b>18</b> in., weight <b>2.37</b> lbs./ft. Wall thickness or gauge No. <b>1214</b>				Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:				Threaded	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
		6 Concrete tile		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <b>1025</b>		<b>8 Saw cut factory</b> 11 None (open hole)	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <b>25</b> ft. to <b>45</b> ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>45</b> ft., From .... ft. to .... ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<b>3 Bentonite</b>	
4 Other					
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
<b>2 Sewer lines</b>		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <b>South</b>				How many feet? <b>80'</b>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Loam			
5	10	red brown clay			
10	18	" " " to light br. clay			
18	22	sand			
22	25	grey-blue clay			
25	33	sand & clay Layered			
33	42	bone - semi cemented w/ chlorides & clay			
42	45	green to grey shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>8-17-83</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>175</b> This Water Well Record was completed on (mo/day/yr) <b>9-26-83</b> under the business name of <b>Paul's Inc</b> by (signature) <b>Paul Burchett</b>					
INSTRUCTIONS: Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY and PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					