## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County	Fraction SE 1/4 NE1/4 SW 1/4	Section	number	Township number	Range number	E/W
2. Distance and direction from nearest town or city:  3. Owner of well: 1-15+thur Dyck  R.R. or street: 204 West 26+th							
4. Locate with "X" in section below:  Sketch map:				1. <i>[</i>	6. Bore hole dia. Sin. Completion date 25.  Well depth 65. ft.		
					7 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary  8. Use: Domestic Public supply Industry		
E SW X SE					Irrigation Air conditioning Stock  Lawn Oil field water Other  9. Casing: Material Public supply Industry  9. Casing: Material Public supply Industry Other		
5					Threaded Welded RMP PVC	_!Surface1819 _!Weight	in.  bs./ft.
5. Type and color of material				То	Dia in. to ft. depth Wall Thickness; inches or Dia in. to ft. depth gage No		
CLAY				K	10. Screen: Manufacturer's name  Dunck PRS-1C FT per  Type 2000 Dia. 5"		
BUFE	SHAFE		10	65	Set between	and	ft.
					Gravel pack? 965 Size rai  11. Static water level:  ft. below land sur		day/yr.
					12. Pumping level below land	l surfaces:	g.p.m.
					Estimated maximum yield  13. Water sample submitted:	6	g.p.m. g.p.m. day/yr.
					Yes X No	Date	
					15. Well grouted?	8 Inches above g	
					With: Neat cement Depth: From ft. to 16. Nearest source of possible		oncrete \ \ \ \ \ \ \
					ft Direction Well disinfected upon comple	Type etion? Yes	N <sub>0</sub>
					Manufacturer's name  Model number	Not installed	230°
					Length of drop pipe	ft. capacity	g.p.m.
	(Use a second	sheet if needed)			Jet Centrifugal	Reciprod	ating S
18. Elevation:	19. Remarks:				20. Water well contractor's of This well was drilled under m		report "IV
Topography:					is true to the best of my know  Business name	vledge and belief.	12   2
Slope Upland					Address 500 Wes	My Control	4-31-14 4-31-14
Valley Forward the white, bl	Lue and pink copies to the Department	t of Health and Environment			- Administration	Form WW(	