WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction		Section number		Township number	Range number				
1. Location of well:	HARUBY	NW 1/4 NE 1/45W	1/4		5	1 23 s	R /	EW.		
					er of well: MOSES VOTA					
Street address of well location if in city: R.R. or street City, state, 2						O' REGAL Creson!				
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 2 in	. Completion date			
W E W St St St						Well depth 34 ft. 7 Cable tool X Rotary Hollow rod Jetted	Driven D	oug everse rotary		
						8. Use:Domestic Public supply Industry				
S Lope						9. Casing: Material Plasses Height: Above or below Threaded Welded Surface in. RMP PVC Weight3.23lbs./ft. Dia in. to34 ft. depth Wall Thickness: inches or				
5. Type and color of		/		From	То	Dia in. to ft. dep				
Laam					2	10. Screen: Manufacturer's name				
Grown clay				2	5	Type				
Clay topad mix				6	15	Gravel pack? Size range of material 15 15				
Smoll to mel Sont				15	22	11. Static water level: mo./day/yr				
Grown Lax				22	26	12. Pumping level below lan	d surfaces:			
medum Sanz				26	29	26 ft. after hrs. pumping g.p.m ft. after hrs. pumping g.p.m g.p.m g.p.m g.p.m.				
	5 me -5	my - Sluc She	4	29	32	13. Water sample submitted:Yes	Date	mo./day/yr.		
	Welling	ten Shole		32	35	14. Well head completion: Pitless adapter	/2_ Inches abo	ove grade		
						15. Well grouted? X With: X Neat cement Depth: From ft. to		Concrete		
						16. Nearest source of possib	Type _	Sover		
-				+		Well disinfected upon comp	etion? Yes			
						Manufacturer's name	HP 1/2	Volts 115 0		
						Length of drop pipe -335 Type:	ft. capacity 🚄	g.p.m.		
	AL	hash if and of				Submersible Jet	Red	rbine ciprocating her		
18. Elevation:	19. Remarks:	sheet if needed)			1	20. Water well contractor's	certification:			
Topography:						This well was drilled under is true to the best of my kno				
Slope Upland Valley						Address Signed Paufhorized re	presentative	Date 2/15/		
	lue and pink copies to the Department	of Health and Environment					Form	wwc-5		