

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Harvey		Fraction 1/4 NW 1/4 SW 1/4	Section number 5 5	Township number T 23 23 S	Range number R 1 E E/W
2. Distance and direction from nearest town or city: 1/8 mile north of north newton.			3. Owner of well: Chisholm Trail Gardens Inc. R.R. or street: SHARON BAISE City, state, zip code: Box 97 North Newton		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 4/5/78 Well depth 68 ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Topsoil		0	1	9. Casing: Material plst Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 48 ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. 200	
Clay brown		1	18	10. Screen: Manufacturer's name Sunflower Plastic Pipe Inc. Type 200 Dia. 5 in. Slot size 1/16" Length 20 ft Set between 48 ft. and 68 ft. _____ ft. and _____ ft.	
Fine to coarse sand brown		18	21	Gravel pack? yes Size range of material 1/8-1/2	
Shale and limestone rock hard		21	56	11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 4/5/78	
Medium hard shale with coarse gravel		56	68	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade	
				15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 25 ft.	
				16. Nearest source of possible contamination: ft. 275 direction NE NW Type lagon Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)	
18. Elevation:		19. Remarks: [Public supply] Local county agent has approved this well as [semi-public]		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. MARTIN SUPPLY 362 Business name License No. Address 500 W 22nd N. Newton Ks. Signed Bruce Schmitt Date 4/18/78 Authorized representative	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

23
 10
 5
 SE NW SW
 1/4 1/4 1/4
 Sec