

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | | |
|--|--|-------------------------|--|--|---|------------------------------|--------------|
| 1. Location of well: | | County HARVEY | Fraction SW 1/4 NE 1/4 SE 1/4 | Section number 6 | Township number T 23 | Range number S R 1 | (E/W) |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | | | 3. Owner of well: R.R. or street: City, state, zip code: | | | | |
| 4. Locate with "X" in section below: | | | Sketch map: | | 6. Bore hole dia. 14 in. Completion date 6/25/79 Well depth 52 ft. | | |
| | | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | | From | To | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| Fill material | | | 0 | 2 | 9. Casing: Material PLASTIC Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.28 lbs./ft. Dia. 6 in. to 52 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280 | | |
| TOP SOIL | | | 2 | 3 | 10. Screen: Manufacturer's name Wesco - wire wound Type PVC Dia. 6 Slot/gauze 0.020 Length 10 Set between 32 ft. and 42 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 48 mix | | |
| GREY CLAY | | | 3 | 7 | 11. Static water level: <input type="checkbox"/> mo./day/yr. 9' 10" ft. below land surface Date 6/21/79 | | |
| BROWN CLAY w/ thin layers white Rock | | | 7 | 12 | 12. Pumping level below land surfaces: 20 ft. after 2 hrs. pumping 26 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 40/60 g.p.m. | | |
| LIGHT BROWN CLAY | | | 12 | 26 | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> | | |
| SAND | | | 26 | 27 | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 24 inches above grade | | |
| LIGHT BROWN CLAY | | | 27 | 30 | 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 12 ft. to 0 ft. | | |
| SANDY CLAY | | | 30 | 34 | 16. Nearest source of possible contamination: sewer line ft. 150 Direction West Type line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| COURSE SAND | | | 34 | 41 | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Dempster/Pumpco Model number 35521570 1/2 Volts 230 Length of drop pipe 44 ft. capacity 35 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| GREEN / GREY SHALE | | | 41 | 45 | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAULIS INC. #175 Business name License No. Address Box 26 Hesston KS Signed Paul Paulis Date 7/16/79 Authorized representative | | |
| BLUE GREY SHALE | | | 45 | 52 | | | |
| (Use a second sheet if needed) | | | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: | | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | | | |

T 23 - R 1 - S 1 - E/W
 Sec 6 SW NE SE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5