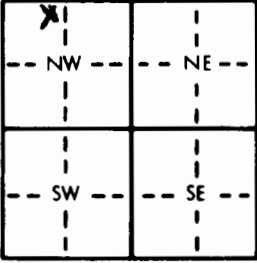


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 6 Township Number T 23 S Range Number R 1E EW  
 County: Harvey  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Don Schmidt Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 1817 Cypress Ln Newton Ks 67114 Application Number:  
 City, State, ZIP Code: 1817 Cypress Ln Newton Ks 67114

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 63 ft. ELEVATION: slope  
 Depth(s) Groundwater Encountered 1. ~~35~~ 35 ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL: 10 ft. below land surface measured on mo/day/yr 5-10-88  
 Pump test data: Well water was 60 ft. after 1 hours pumping 20 gpm  
 Est. Yield 10 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter: 9 in. to 63 ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  
 2 PVC  4 ABS  7 Fiberglass  
 Blank casing diameter . . . . . in. to 40 ft., Dia. 5 in. to 63 ft., Dia. . . . . in. to . . . . . ft.  
 Casing height above land surface: 24 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify) . . . . .  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 14 ft. to 63 ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other . . . . .  
 Grout Intervals: From 0 ft. to 14 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? West How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	clay			
15	25	=fine sand			
25	35	clay			
35	55	meadium sand			
55	63	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-10-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 362 This Water Well Record was completed on (mo/day/yr) 8-1-88 under the business name of MARTIN SUPPLY by (signature) Butch Schmidt

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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