

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction NW 1/4 SE 1/4 NW 1/4	Section number 8	Township number T 23 S R	Range number R 1 E W
2. Distance and direction from nearest town or city: Street address of well location if in city: SAME ADDRESS			3. Owner of well: DALTON SHIVE R.R. or street: 600 MICHAEL RD City, state, zip code: NEWTON, KNS			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 14 in. Completion date _____ Well depth _____ ft. 9/21/78	
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>	
					9. Casing: Material Plastic Height Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 3.62 lbs./ft. Dia. 6 in. to 48 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1285	
					10. Screen: Manufacturer's name _____ CAM-TECH - own slot Type PVC Dia. 6 1/2 Slot/gauze 1020 Length 20' Set between 20 ft. and 40 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 - 1/4	
					11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date 9/21/78	
					12. Pumping level below land surfaces: _____ ft. after 2 hrs. pumping 10 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.	
					16. Nearest source of possible contamination: _____ ft. 55 Direction EAST Type house Well disinfected upon completion? _____ Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
					17. Pump: _____ Not installed Manufacturer's name Dempster Model number MBC-35-SI-15 Volts 115 Length of drop pipe 40 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name _____ License No. _____ Address HESSON / KANSAS Signed Paul Paulson Date 9/21/78 Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

2
3
1
NW
8
NW SE NW
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5