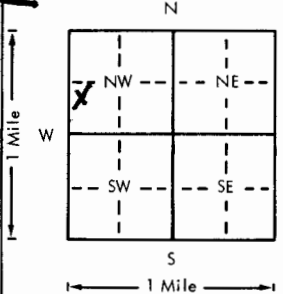
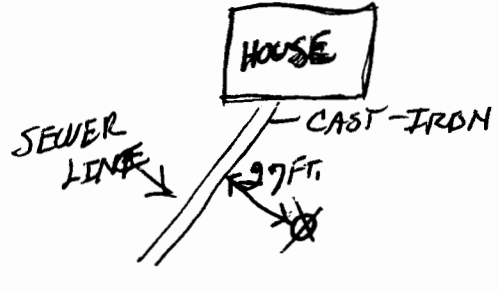


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Harvey		Fraction NW 1/4 SW 1/4 NW 1/4		Section number 8		Township number T 23-5 S		Range number R 1-E E/W			
2. Distance and direction from nearest town or city: Street address of well location if in city: 2410 Anderson Ave.				3. Owner of well: Harold E Funk R.R. or street: 2410 Anderson Ave. City, state, zip code: Newton Kansas 67114							
4. Locate with "X" in section below: 				Sketch map: 		6. Bore hole dia. 10.00 . Completion date 4-15-78 Well depth 37 ft.					
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				Topsoil		0		1		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				Clay, silty brown		1		16		9. Casing: Material pits Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> glue Surface <input type="checkbox"/> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.	
				Sand, very fine		16		21		Dia. 5 in. to 17 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gauge No. 200	
				Sand, fine to course		21		28		10. Screen: Manufacturer's name Sunflower Plastics Pipe Inc. Type 200 Dia. 5 in. Soft gauze size 1/16" Length 20 ft. Set between 17 ft. and 37 ft. _____ ft. and _____ ft.	
				Sand, course to very course		28		35		Gravel pack? yes Size range of material 3/4 - 1/8	
				Shale, compact, dark blue		35		37		11. Static water level: _____ mo./day/yr. 16 ft. below land surface Date 4/15/78	
(Use a second sheet if needed)								12. Pumping level below land surfaces: 23 ft. after 4 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 15 g.p.m.			
								13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
								14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade			
								15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 14 ft.			
								16. Nearest source of possible contamination: ft. 27 Direction se Type sewer line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: _____ Not installed Manufacturer's name GOULDS Model number 10E05A22 hp 1/2 Volts 230 Length of drop pipe 34 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. MARTIN SUPPLY License No. 362 Business name _____ Address 500 W 22ND. N. Newton Signed Bruce Smith Date 4/18/78 Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley											

T 23
 R 1-E
 S
 NW 1/4 SW 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5