

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction NE 1/4 NE 1/4 SW 1/4	Section number 8	Township number T 23	Range number S R - 1-E E NE
2. Distance and direction from nearest town or city: Street address of well location if in city: 1801 WINDSOR DR			3. Owner of well: F J Smith R.R. or street: 1801 Windsor Dr City, state, zip code: Newton KS 67114			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 10 in. Completion date 6-3-76 Well depth 65 ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material PITS Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 65 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. 200	
					10. Screen: Manufacturer's name J & L Type RMP Dia. 5.50 Slot/gauge 0.06 Length 50 Set between 15 ft. and 65 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 1/8-1/4	
					11. Static water level: <input type="checkbox"/> mo./day/yr. 15 ft. below land surface Date 6-3-76	
					12. Pumping level below land surfaces: 50 ft. after 1 hrs. pumping 12 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 12 g.p.m.	
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 18 Inches above grade	
					15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.	
					16. Nearest source of possible contamination: SEWER ft. 50 Direction S Type LINE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: Not installed Manufacturer's name PMPCO Model number 102558 HP 1/4 Volts 230 Length of drop pipe 55 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks: Concrete slab well will be installed by me upon completion of water line installation W J Williams			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. W J Williams 211 Business name W J Williams License No. 211 Address 428 W 3rd Newton KS Signed W J Williams Date 6-3-76 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

23 - 10 - 8 NE 1/4 SW
 T 23 R 1-E E NE
 Sec 8