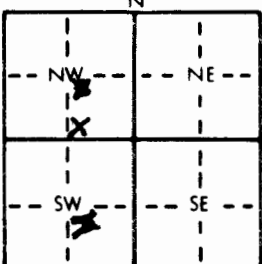


1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **SW 1/4 SE 1/4 NW 1/4** Section Number: **17** Township Number: **T 23 S** Range Number: **R 1 EW**

Distance and direction from nearest town or city street address of well if located within city?
WHEELS INC 300 W. BROADWAY, NEWTON, KS MW-1

2 WATER WELL OWNER: **DORSEY BAKER**
 RR#, St. Address, Box #: **300 W. BROADWAY** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **NEWTON, KS 67114** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **14.5** ft. ELEVATION: **1435.32**
 Depth(s) Groundwater Encountered 1. **5.5** ft. 2. **—** ft. 3. **—** ft.
 WELL'S STATIC WATER LEVEL **5.99** ft. below land surface measured on mo/day/yr **5-26-93**
 Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpm
 Est. Yield **—** gpm: Well water was **—** ft. after **—** hours pumping **—** gpm
 Bore Hole Diameter **8** in. to **15.0** ft., and **—** in. to **—** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **—** No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **—** Clamped **—**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **—**
7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **4.5** ft., Dia **—** in. to **—** ft., Dia **—** in. to **—** ft.
 Casing height above land surface **-3** in., weight **—** lbs./ft. Wall thickness or gauge No. **40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **—**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **—**
 SCREEN-PERFORATED INTERVALS: From **14.5** ft. to **4.5** ft., From **—** ft. to **—** ft.
 From **—** ft. to **—** ft., From **—** ft. to **—** ft.
 GRAVEL PACK INTERVALS: From **15.0** ft. to **3.5** ft., From **—** ft. to **—** ft.
 From **—** ft. to **—** ft., From **—** ft. to **—** ft.

6 GROUT MATERIAL: **0** Neat cement 2 Cement grout **3** Bentonite 4 Other **—**
 Grout Intervals: From **3.0** ft. to **0.0** ft., From **—** ft. to **—** ft., From **—** ft. to **—** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **W** How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	ASPHALT			
.5	2.5	Drk, Grey Brown Sandy Silty Clay			
2.5	5.0	Grey Sand w/ some Silty Clay			
5.0	7.5	Lt. Brown Grey Sand, MED-COARSE			
7.5	9.5	Olive Grey Brown WEATHERED SHALE			
9.5	15.0	olive Grey WEATHERED SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/19/93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **6/24/93** under the business name of **Terracon** by (signature) **Ronald G. Gillette**

OFFICE USE ONLY
T
R
EW
SEC.