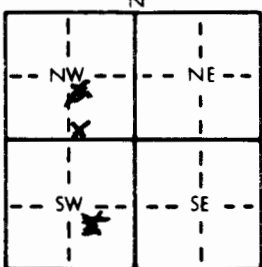


1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **SW 1/4 SE 1/4 NW 1/4** Section Number: **17** Township Number: **T 23 S** Range Number: **R 1 EW**

Distance and direction from nearest town or city street address of well if located within city?
WHEELS, INC, 300 W. BROADWAY, NEWTON, KS MW-3

2 WATER WELL OWNER: **DORSEY BAKER**
 RR#, St. Address, Box #: **300 W. BROADWAY** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **NEWTON, KS 67114** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **13.5** ft. ELEVATION: **1435.10**
 Depth(s) Groundwater Encountered 1. **5.5** ft. 2. **-** ft. 3. **-** ft.
 WELL'S STATIC WATER LEVEL **5.96** ft. below land surface measured on mo/day/yr **5-26-93**
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
 Est. Yield **-** gpm Well water was **-** ft. after **-** hours pumping **-** gpm
 Bore Hole Diameter **8** in. to **13.5** ft., and **-** in. to **-** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **-** No **10**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **3.5** ft. Dia **-** in. to **-** ft. Dia **-** in. to **-** ft.
 Casing height above land surface **-2.5** in. weight **-** lbs./ft. Wall thickness or gauge No. **4**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-**
 SCREEN-PERFORATED INTERVALS: From **13.5** ft. to **3.5** ft. From **-** ft. to **-** ft.
 From **-** ft. to **-** ft. From **-** ft. to **-** ft.
 GRAVEL PACK INTERVALS: From **13.5** ft. to **3.5** ft. From **-** ft. to **-** ft.
 From **-** ft. to **-** ft. From **-** ft. to **-** ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other **-**
 Grout Intervals: From **3.0** ft. to **0.0** ft. From **-** ft. to **-** ft. From **-** ft. to **-** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **N** How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.5	Asphalt			
0.5	2.0	Dark Grey Brown Sandy Silty Clay			
2.0	5.0	Grey Sand w/ Some Silty Clay			
5.0	7.5	Lt Brown Grey Sand, med to coarse			
7.5	9.0	Olive Grey Brown weathered Shale			
9.0	13.5	Olive Grey weathered Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/19/93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **6/24/93** under the business name of **Terraco** by (signature) **Ronald Gulletta**

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4