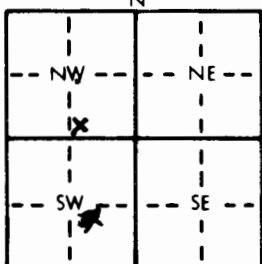


1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **SW 1/4 SE 1/4 NW 1/4** Section Number: **17** Township Number: **T 23 S** Range Number: **R 1 EW**

Distance and direction from nearest town or city street address of well if located within city?
WHEELS, INC, 300 W. BROADWAY, NEWTON, KS 67114 MW-B

2 WATER WELL OWNER: **DORSEY BAKER**
 RR#, St. Address, Box #: **300 W. BROADWAY** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **NEWTON, KS 67114** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **14.0** ft. ELEVATION: **1435.57**
 Depth(s) Groundwater Encountered 1. **5.5** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **5.37** ft. below land surface measured on mo/day/yr **5-26-93**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **14.0** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No **10**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **4.0** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **2.5** in., weight _____ lbs./ft. Wall thickness or gauge No. **40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **14.0** ft. to **4.0** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **14.0** ft. to **3.0** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other _____
 Grout Intervals: From **3.0** ft. to **0** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10** Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11** Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? ~~WEST~~ **EAST** How many feet? **70**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt			
0.5	2.5	Dark Grey Brown Sandy Silty Clay			
2.5	5.0	Grey Sand / Same Silty Clay			
5.0	7.5	Lt. Brown Grey Sand - Med-Coarse			
7.5	9.5	Ol. Grey Brown weathered shale			
9.5	14.0	Ol. Grey weathered shale			
0	0.7	Concrete			
0.7	2.0	Dark Grey Brown Sandy Silty Clay			
2.0	3.5	Lt. Brown Sandy Silty Clay			
3.5	8.0	Lt. Brown Grey Med Coarse Sand			
8.0	14.0	Olive Gray Highly weathered Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/19/93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **4/24/93** under the business name of **Terran** by (signature) **Donald G. Gullitt**

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4