			R WELL RE	CORD	Form W		KSA 82a						
OUNTY: How		Fraction 1/4	. Sw	<sub>14</sub> \$	W 1/4	Section	n Number	Townsh	ip Numb <b>7</b>	er S	Rang	e Number EN	
stance and directio						city?		<u> </u>				W-3	
WATER WELL O	NNER: AMC	man	rock	2.51	1Sten	45							
R#, St. Address, B								Board	of Agric	ulture, l	Division of V	Vater Resou	irces
ity State 710 Code	سًا . د اسک	. VC						Application Number:					
LOCATE WELL'S	LOCATION WITH	4 DEPTH OF (	OMPLETED	WELL	14.5	5 ~	ft FLEVA	TION: [	05	.89			
AN "X" IN SECTION	ON BOX:	Depth(s) Ground	dwater Enco	untered	1	8	ft (	)		ft 3			ft
<u> </u>	<del>"</del>	WELL'S STATIC											
i	1   1   1							fter					
NW	NE	Est. Yield	-							-		-	-
.   !	1 ! 1 1	Bore Hole Diam	otor Spin	in t	" Was/4	.5	<u></u>	and		in	to	· · · · · · · · · · · · · · · · · · ·	,p
w <del>                                  </del>	<del>                                     </del>	WELL WATER			-			8 Air condition			Injection we		.11.
	1 1 1	1 Domestic		edlot				9 Dewatering	•		•		
SW	SE	2 Irrigation		dustrial	7 Laws	and as	rdon only	10 Monitoring	y well	12	Other (Spec	city below)	
l !	!!!	Was a chemical											
<u>^ '</u>	<u> </u>		bacteriologic	cai sampie	Submitte	i to Det		ter Well Disin				o X	อนม
TYPE OF BLANK	3 1	mitted	5 M	A :	0.4							lamped	
TYPE OF BLANK		<b>5</b> )	5 Wrough			Concret			3 JOINT			•	
Steel	3 RMP (SF	•	6 Asbesto			•	specify below	•			$\sim$		
2) PVC	つ <sup>⁴ ABS</sup>	45	7 Fibergla	ass									
Blank casing diameter				)ia	69	in. to .		ft., Dia .			.in. to	T/1	. п.
Casing height above			in., weight			_		ft. Wall thickr				1. <b>11</b> 1	
YPE OF SCREEN						7 <b>)</b> VC			Asbest				
1 Steel	1 Steel 3 Stainless steel			5 Fiberglass			(SR)						
2 Brass	4 Galvaniz		6 Concret			9 ABS				used (or	oen hole)		
SCREEN OR PERF	5 Gauzed wrapped					8 Saw cut			11 None	(open hole)			
1 Continuous s	lill slot	6 Wire wrapped					9 Drilled holes						
2 Louvered shi		ey punched	4.5	- 7 Tor	ch cut/4			10 Other (s	• • • • • • • • • • • • • • • • • • • •				
SCREEN-PERFORA	TED INTERVALS:	From	. 7. :	11. 10				m					
		From		ft. to	14.	. سسنغ		m					
GRAVEL P	ACK INTERVALS:	From	, <b>5</b> , , <b>5</b> , , , ,	ft. to	1.4.5	>	ft., Fro	m		ft.	to		ft.
		From		ft. to			ft., Fro			ft.			ft.
GROUT MATERIA	AL: 1 Neat o	cement	2 Cement	grout	7(3	Benton	ite 🗷 🏕	Other			<i></i>		
Grout Intervals: F	rom	. ft. to <del></del>	ft., F	rom	<del></del> .	. ft. to	ج.!.جه	ft., Fro	m		ft. to .		ft.
What is the nearest	source of possible	contamination:					10 Lives	stock pens		14 A	Abandoned	water well	
1 Septic tank	4 Later	ral lines	7 Pit privy			11 Fuel	11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool			8 Sewage lagoon				12 Ferti	lizer storage		16 (	Other (speci	fy below)	
3 Watertight se	ewer lines 6,Seep	page pit	9 1	Feedyard			13 Insec	cticide storage					
Direction from well?	NA						How ma	any feet?					
FROM TO	1 1	LITHOLOGIC	LOG		FR	ОМ	TO		PLUC	GING	INTERVALS	3	
0 1	fill												
1 2	Clary	0.											
2 145	Sitte	Clary	-										
	1	0											
											MAIA	10	
										-/	COM	100	<b>\</b>
	<u>-i</u>									16	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		$\Delta$
CONTRACTORS	OR LANDOWNE	R'S CERTIFICA	TION: This v	water well	was (1)	onstruc	ted, (2) rec	onstructed, or	r (3) plu	gged un	des mypiuris	diction and	Øaj
completed on (mo/d	ay/year)	-15-43	.,				and this rec	ord is true to	he best		nowledge a	nd belief. Ka	P
Water Well Contract	• •	102 u	/.A T	his Water	Well Rec			on (mo/gay		107	9-83	<b>)</b> 	S
under the business	/	aurie.	Due				by (signa		ue.	MUL	wit	2	17
		1	7,						/	1	1 44	1	
	typowriter or hall naint	non PEACE DOCC	EIRMIV and DI	RINT Clearly	Pleace fill in	hlanke	nderline or circ	le the correct and	Were Son	tok throu	conies Michigan	as Denartment	
of Health and Enviro	e typewriter or ball point onment, Bureau of Water	pen. PLEASE PRESS r, Topeka, Kansas 66	620-0001. Telepl	hone: 913-29	Please fill in 96-5545. Send	blanks, u d one to \	nderline or circ WATER WELL (	le the correct ans DWNER and retain	wers. Send n one for y	top three	copies to Kar ds.	has Department	
of Health and Enviro	e typewriter or ball point onment, Bureau of Water	pen. PLEASE PRESS r, Topeka, Kansas 66	620-0001. Telepl	HINT clearly.	Please fill in 96-5545. Send	blanks, u	nderline or circ WATER WELL (	le the correct ans	wers. Send	d top three	e opies to Kar ds.	as Department	/