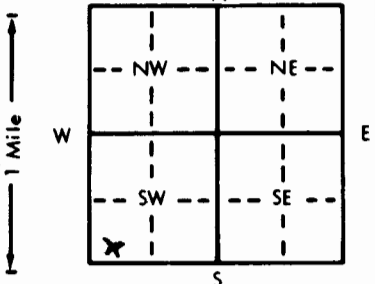


1] LOCATION OF WATER WELL: County: **Harvey** Fraction: **SW 1/4 SW 1/4 SW 1/4** Section Number: **18** Township Number: **T 23 S** Range Number: **R 1-E EW**

Distance and direction from nearest town or city street address of well if located within city?
200 Beverly

2] WATER WELL OWNER: **John Yoder**
 RR#, St. Address, Box #: **200 Beverly** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Newton, Kansas 67114** Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4] DEPTH OF COMPLETED WELL: **60** ft. ELEVATION: **Flat**
 Depth(s) Groundwater Encountered 1. **26** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **16** ft. below land surface measured on mo/day/yr **4-18-89**
 Pump test data: Well water was **25** ft. after **1 1/2** hours pumping **20** gpm
 Est. Yield **20** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **9** in. to **60** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial **7** Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. **1** ✓; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? **Yes** No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
~~2~~ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5**" in. to **40** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24**" in., weight **2.29** lbs./ft. Wall thickness or gauge No. **214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **X** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **60** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: **X** Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **East** How many feet? **75'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	Clay			
18	22	Fine Sand			
22	26	Clay			
26	50	Medium Sand			
50	60	Blue Shale			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(X)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-18-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **362** This Water Well Record was completed on (mo/day/yr) **5-17-89** under the business name of **Martin Supply** by (signature) **Bruce Schmidt**