

1 LOCATION OF WATER WELL  
 County: HARVEY Fraction NE 1/4 SE 1/4 NE 1/4 Section Number 18 Township Number T 23 S Range Number R 1 E4W

Distance and direction from nearest town or city? \_\_\_\_\_ Street address of well if located within city? 1000 N HIGHLAND

2 WATER WELL OWNER: MIKE WIEMERSLEDGE  
 RR#, St. Address, Box #: 1000 N HIGHLAND Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: NEWTON KS 67114 Application Number: \_\_\_\_\_

3 DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 10 in. to 35 ft., and 7 in. to 65 ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)  
 10 Observation well  
 Well's static water level: 18 ft. below land surface measured on NOV month 10 day 1988 year  
 Pump Test Data: Well water was 45 ft. after 1 hours pumping 10 gpm  
 Est. Yield 10 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing dia: 5 in. to 20 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight 2-20 lbs./ft. Wall thickness or gauge No 320

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 5 in. to 65 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals:  
 From 20 ft. to 65 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals:  
 From 10 ft. to 65 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grouted Intervals: From 0 ft. to 10 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination? X  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Water lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: W How many feet: 20 ? Water Well Disinfected? Yes No  
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample  
 was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes No  
 If Yes: Pump Manufacturer's name: pumpco Model No. 410.2558 HP 1/2 Volts 230  
 Depth of Pump Intake: 55 ft. Pumps Capacity rated at 10 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on NOV month 7 day 1988 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 211  
 This Water Well Record was completed on Dec month 1 day 1988 year under the business name of DWR WELL SERVICE by (signature) W. Williams

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	TOP SOIL			
	3	7	CLAY Red			
	7	10	SAND FINE BLACK			
	10	15	CLAY Red			
	15	35	SAND FINE			
	35	37	SHALE GREY			
	37	40	LIMESTONE			
	40	65	SHALE GREY			

ELEVATION: AP LAND  
 Depth(s) Groundwater Encountered 1. 35 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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