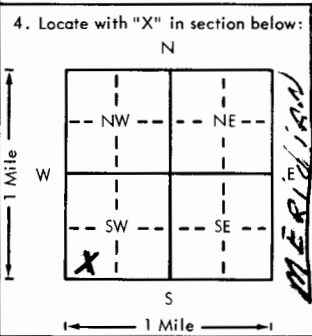
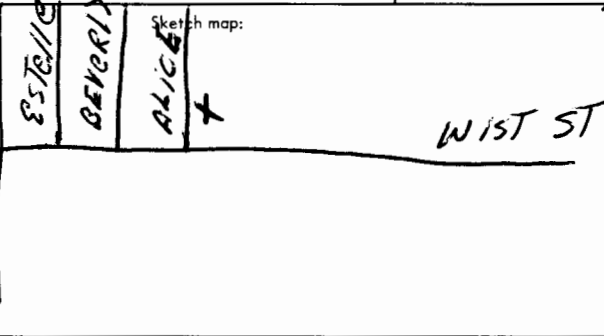


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 18	Township number T 23 S R 1	Range number 9	
2. Distance and direction from nearest town or city: Street address of well location if in city: 204 Alice			3. Owner of well: HOWARD J BRIDGEMAN R.R. or street: 204 ALICE City, state, zip code: NEWTON KS 67114				
4. Locate with "X" in section below: 			Sketch map: 			6. Bore hole dia. 10 in. Completion date 11-20-77 Well depth 55 ft.	
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
			9. Casing: Material PITS Height 98 ft. above/below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.50 lbs./ft. Dia. 5 in. to 55 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200				
			10. Screen: Manufacturer's name J & L Type RMP Dia. 5 Slot/gauze .06 Length 30 Set between 25 ft. and 55 ft. <input type="checkbox"/> Gravel pack? <input checked="" type="checkbox"/> Size range of material 48				
			11. Static water level: 18 ft. below land surface Date 11-20-77 12. Pumping level below land surfaces: 25 ft. after 2 hrs. pumping 17 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 30 g.p.m.				
13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>			14. Well head completion: NO Pitless adapter <input type="checkbox"/> Inches above grade				
15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			16. Nearest source of possible contamination: CITY ft. 50 Direction E Type SEWER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
17. Pump: Manufacturer's name pumped Not installed Model number <input type="checkbox"/> HP 1/2 Volts 230 Length of drop pipe 45 ft. capacity 15 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DR. R. J. BRIDGEMAN 211 Business name 428 W 3rd Newton KS License No. 67114 Address W. J. Williams Date 1-8-78 Signed W. J. Williams Authorized representative				
18. Elevation:		19. Remarks:					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							