

OFFICE USE ONLY

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SE 1/4 SW 1/4 SW 1/4

1 LOCATION OF WATER WELL
 County: Harvey Fraction: SE SW SW Section Number: 18 Township Number: 33 Range Number: R 1 EW
 Newton City Koerner Heights Add. S 32' Lot 16 Block 6 S
 Distance and direction from nearest town or city? Newton City Street address of well if located within city? 217 Columbus

2 WATER WELL OWNER: Delmer Schrag
 RR#, St. Address, Box #: 217 Columbus St. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Newton, Kansas 67114 Application Number:

3 DEPTH OF COMPLETED WELL 46 ft. Bore Hole Diameter: 6 1/2 in. to 46 ft., and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
7 Lawn and garden only 10 Observation well
 Well's static water level: 18 1/2 ft. ft. below land surface measured on 4/25/81 month day year
 Pump Test Data: Well water was 25 ft. after 12 hours pumping. 8 gpm
 Est. Yield 20 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia 5 in. to bottom of hole in. to ft., Dia in. to ft.
 Casing height above land surface 12 in., weight PVC lbs./ft. Wall thickness or gauge No
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia 5 in. to ft., Dia in. to ft., Dia in. to ft.
 Screen-Perforated Intervals: From last 20 ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 Gravel Pack Intervals: From 10 ft. to bottom ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 10 ft. to gravel ft., From ft. to ft.
 What is the nearest source of possible contamination: City Sewer line 8 ft. 10 Fuel storage 14 Abandoned water well
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines
 Direction from well North of well How many feet 8ft.? Water Well Disinfected? Yes No X
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample
 was submitted month day year: Pump Installed? Yes X No
 If Yes: Pump Manufacturer's name: Pumpco Model No. 4102 S58 HP 1/2 Volts 220
 Depth of Pump Intake 43 ft. Pumps Capacity rated at 12 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
 completed on 30th month April day 1981 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 390
 This Water Well Record was completed on June month 13 day 1981 year under the business
 name of Home Water Well Drilling by (signature) RAH

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>18 1/2</u>	<u>3</u>	<u>Black</u>			
	<u>3</u>	<u>10</u>	<u>Clay</u>			
	<u>10</u>	<u>20</u>	<u>fine sand</u>			
	<u>20</u>	<u>35</u>	<u>clay and fine sand</u>			
	<u>35</u>	<u>40</u>	<u>sand</u>			
	<u>40</u>	<u>50</u>	<u>blue shale</u>			

7 ELEVATION: Depth(s) Groundwater Encountered 1. 18 ft. 2. 40 ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.