

MW-12

211070

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>20</u>	T <u>23</u> S	R <u>1</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>Tri-Lakes Petroleum - Steve Wood</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>PO Box 7500</u>	Application Number:
City, State, ZIP Code: <u>Branson, Missouri 65616</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>15.0</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered: <u>1.12.0</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: <u>8.88</u> ft. below land surface measured on mo/day/yr <u>6/1/94</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>	7 Fiberglass		<u>Threaded</u> <u>Flush</u>
3 RMP (SR)			
4 ABS			
Blank casing diameter: <u>2.0</u> in. to ft. Dia. in. to ft. Dia. in. to ft.			
Casing height above land surface: <u>Flush</u> in., weight: <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify)	
2 Brass	9 ABS	12 None used (open hole)	
4 Galvanized steel			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>5.0</u> ft. to <u>15.0</u> ft. From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>4.0</u> ft. to <u>15.0</u> ft. From ft. to ft. From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
Grout Intervals: From <u>2.0</u> ft. to <u>4.0</u> ft. From ft. to ft. From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	13 Insecticide storage			
4 Lateral lines				
5 Cess pool				
6 Seepage pit				
7 Pit privy				
8 Sewage lagoon				
9 Feedyard				
Direction from well? <u>NE</u>	How many feet? <u>305</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	FILL CLAY, SILT, SAND SHALE			
1.0	4.0				
4.0	15.0				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>S31</u> This Water Well Record was completed on (mo/day/yr) <u>6/13/94</u> under the business name of <u>GSI</u> by (signature) <u>Mike Simpson</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.