WATER WELL RECORD Form WWC-5 KSA 82a-1212 #2

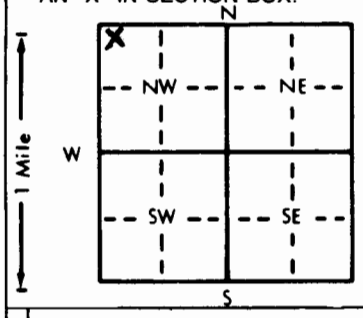
1 LOCATION OF WATER WELL: County: HARVEY	Fraction: NW ¼ NW ¼ NW ¼	Section Number: 21	Township Number: T 23 S	Range Number: R 1E E/W

Distance and direction from nearest town or city street address of well if located within city?
110 S KANSAS AVE - NEWTON KS

2 WATER WELL OWNER: NEWTON CYCLE + LEATHER
RR#, St. Address, Box # : LOWELL KEMP
City, State, ZIP Code : 110 S KANSAS AVE NEWTON KS 67114

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 7.5 ? ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 11.32 ft. below land surface measured on mo/day/yr 02-16-94
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 7.25 in. to 17 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well —
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —
Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped —
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded —
2 PVC 4 ABS 7 Fiberglass — Threaded X
Blank casing diameter 2 in. to 4.8 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface 2.6 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) —
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) —
SCREEN-PERFORATED INTERVALS: From 4.8 ft. to 14.8 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 4.8 ft. to 17 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other — CONCRETE
Grout Intervals: From GL ft. to 2 ft., From 2 ft. to 4.8 ft., From — ft. to — ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage CONTAMINATED SITE
Direction from well? — How many feet? —

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	6	SOIL - GRAVEL - SAND - FILL			
6	10.5	SILTY CLAY			
10.5	17	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02-14-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 02-18-94 under the business name of EBBERTS DRILLING by (signature) Hugan Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼