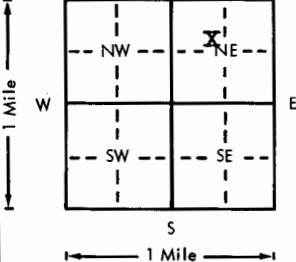


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Harvey	Fraction SE 1/4 NW 1/4 NE 1/4	Section number 21	Township number T 23 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 301 Lakeshore Drive Newton, Kansas		3. Owner of well: Wayne Proter R.R. or street: 301 Lakeshore Drive City, state, zip code: Newton, Kansas			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. 11 in. Completion date 3-18-77 Well depth 105 ft.	
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Topsoil		0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay		3	8	9. Casing: Material Styrene Height: Above or below /// Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 12 lbs./ft. Dia. 5 in. to 105 ft. depth Wall Thickness: inches or Dia. 5 in. to 105 ft. depth gauge No. 200	
Gray Shale		8	105	10. Screen: Manufacturer's name Sunflower Plastic Type Styrene Dia. 5" Slot/gauge /// .06 Length 80' Set between 25 ft. and 105 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1-1/8"	
				11. Static water level: 25 ft. below land surface Date 3-18-77	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date ____	
				14. Well head completion: 12 Capped ____ Pitless adapter ____ Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40' ft. to 14 ft. OK	
				16. Nearest source of possible contamination: City Sewer ft. 50 Direction North Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 4-15-77 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5