

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: HARVEY		SE 1/4 NW 1/4 NE 1/4		22		T 23 S		R 1 E (EW)	
Distance and direction from nearest town or city street address of well if located within city?									
1 East of I-35, 1/2 South of 1st street, Newton, KS.									
2 WATER WELL OWNER:		Prairie View Mental Health Center							
RR#, St. Address, Box # :		1901 E. First							
City, State, ZIP Code :		Newton, Kansas							
		Board of Agriculture, Division of Water Resources Application Number: <i>None available</i>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 9 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 9 ft. below land surface measured on mo/day/yr 10-16-86							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes XX No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Cer-Mac styrene SDR-26 Threaded							
Blank casing diameter 5 in. to 10 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10 ft. to 40 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 40 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 7 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None apparent									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Topsoil							
3	14	Clay							
14	21	Fine Sand							
21	29	Medium Sand							
29	40	Gray Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-16-86 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-28-87									
under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									