

1 LOCATION OF WATER WELL: County: Harvey	Fraction SW 1/4 NE 1/4 SW 1/4	Section Number 28	Township Number T 23 S	Range Number R 17E (E/W)
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Distance and direction from nearest town or city street address of well if located within city?

609 Quail Ct.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Art Goering 609 Quail Ct. Newton, Kansas 67114	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 96' ft. ELEVATION: 714 ft
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Depth(s) Groundwater Encountered 1. **85** ft. 2. . ft. 3. . ft.

WELL'S STATIC WATER LEVEL **16** ft. below land surface measured on mo/day/yr **1-27-89**

Pump test data: Well water was . ft. after . hours pumping . gpm

Est. Yield **8** gpm: Well water was **90** ft. after **1** hours pumping **15** gpm

Bore Hole Diameter **9** in. to **9.6** ft., and . in. to . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. . No. ☒ If yes, mo/day/yr sample was submitted

Water Well Disinfected? **(es)** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . .
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1 Steel

☒ PVC

Blank casing diameter **5"** in. to **7.6** ft., Dia . in. to . ft., Dia . in. to . ft.

Casing height above land surface **2.4** in., weight **2.29** lbs./ft. Wall thickness or gauge No. **214**

3 RMP (SR)

4 ABS

7 Fiberglass

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . .
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . .	

SCREEN-PERFORATED INTERVALS: From . ft. to **8.6** ft., From . ft. to . ft.

GRAVEL PACK INTERVALS: From **1.2** ft. to **9.6** ft., From . ft. to . ft.

6 GROUT MATERIAL:	<input checked="" type="checkbox"/> Neat cement	2 Cement grout	3 Bentonite	4 Other . . .
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Grout Intervals: From **0** ft. to **1.2** ft., From . ft. to . ft., From . ft. to . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<input checked="" type="checkbox"/> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **West** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	Shale & Clay Mix			
20	32	Shale & Clay			
32	36	Hard			
36	46	Soft - Blue Shale			
46	48	Real Soft			
48	58	Hard Trace of Gyp			
58	68	Hard - Steady			
66	67	Very Hard Gyp			
67	75	Hard			
75	78	Hard Soft Spots 4"			
78	86	Hard Steady - Shale			
86	88	Soft			
88	92	Soft			
92	96	Hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-27-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 362 This Water Well Record was completed on (mo/day/yr) 5-17-89 under the business name of Martin Supply by (signature) Bruce Schmidt
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.