WATER WELL RECORD Form WWC-5 KSA 82a-1212

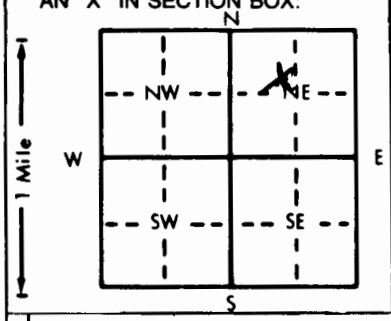
1 LOCATION OF WATER WELL:
County: HARVEY | Fraction: NE ¼ NW ¼ NW ¼ | Section Number: 30 | Township Number: T 23 S | Range Number: R 1-E E/W

Distance and direction from nearest town or city street address of well if located within city?
1100 SW 14TH NEWTON KS.

2 WATER WELL OWNER: J H SHEARS + SONS
RR#, St. Address, Box # : PO BOX 1605
City, State, ZIP Code : HUTCHINSON KS. 67504-1605

Board of Agriculture, Division of Water Resources
Application Number: 40,482

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 76 ft. ELEVATION: FLAT

Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 5-30-92
Pump test data: Well water was 45 ft. after 3 hours pumping 60 gpm
Est. Yield 60 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 in. to 76 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation (4) Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight 2.29 lbs./ft. Wall thickness or gauge No. .214

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 76 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
(1) Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? NORTH How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	CLAY			
25	40	SHALE			
40	48	SHALE GRAYS			
48	76	SHALE BLUE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-30-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 362 This Water Well Record was completed on (mo/day/yr) 6-4-92
under the business name of MARTIN SUPPLY by (signature) Burton Schmidt

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼