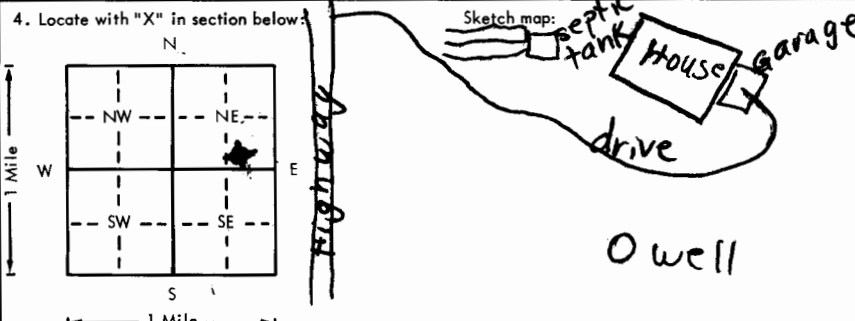


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |                         |   |   |                              |                          |           |
|--|--|-------------------------|---|---|------------------------------|--------------------------|-----------|
| 1. Location of well:   |  | County<br><b>Harvey</b> | Fraction<br><b>SW 1/4 SE 1/4 NE 1/4</b> | Section number<br><b>32</b>   | Township number<br><b>23</b> | Range number<br><b>1</b> | <b>EW</b> |
| 2. Distance and direction from nearest town or city:<br><b>2 mi. S of Newton</b>   |  |                         |   | 3. Owner of well: <b>Luke Classen</b><br>R.R. or street: <b>R.R. 5</b><br>City, state, zip code: <b>Newton ks.</b>  |                              |                          |           |
| 4. Locate with "X" in section below:<br> |  |                         |   | 6. Bore hole dia. <b>11</b> in. Completion date <b>12-2-79</b><br>Well depth <b>48</b> ft.  |                              |                          |           |
| 5. Type and color of material  |  |                         |   | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |                              |                          |           |
| dark brown loam  |  |                         |   | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |                              |                          |           |
| " " " with coarse sand   |  |                         |   | 9. Casing: Material <b>1"</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>24"</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3.58</b> lbs./ft.<br>Dia. <b>6</b> in. to <b>48</b> ft. depth Wall Thickness: inches or<br>Dia. <b>6</b> in. to <b>48</b> ft. depth gage No. <b>280</b>                     |                              |                          |           |
| rusty colored coarse sand with light bits of clay  |  |                         |   | 10. Screen: Manufacturer's name <b>pumpco</b><br>Type <b>pvc</b> Dia. <b>6"</b><br>Slot/gauze <b>.020</b> Length <b>14'</b><br>Set between <b>14-24</b> ft. and <b>40-44</b> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>8-14</b>   |                              |                          |           |
| hard lime rock   |  |                         |   | 11. Static water level: <b>10</b> ft. below land surface Date <b>12/29/78</b>   |                              |                          |           |
| soft reddish clay  |  |                         |   | 12. Pumping level below land surfaces:<br><b>bottom</b> ft. after <b>2</b> hrs. pumping <b>6</b> g.p.m.<br>ft. after <b>  </b> hrs. pumping <b>  </b> g.p.m.<br>Estimated maximum yield <b>6</b> g.p.m.   |                              |                          |           |
| green shale mixed with gray clay   |  |                         |   | 13. Water sample submitted: <b>  </b> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <b>  </b>   |                              |                          |           |
| blue gray shale  |  |                         |   | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>12"</b> inches above grade  |                              |                          |           |
| " " " with faults  |  |                         |   | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>10</b> ft. to <b>0</b> ft.  |                              |                          |           |
| (Use a second sheet if needed)   |  |                         |   | 16. Nearest source of possible contamination: <b>septic</b><br>ft. <b>198</b> Direction <b>S</b> Type <b>  </b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                              |                          |           |
| 18. Elevation:   |  |                         |   | 17. Pump:<br>Manufacturer's name <b>Dempster</b> Not installed<br>Model number <b>LB33352-3</b> Volts <b>230</b><br>Length of drop pipe <b>40</b> ft. capacity <b>6</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                              |                          |           |
| 19. Remarks:   |  |                         |   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Paul's Inc.</b> <b>175</b><br>Business name License No.<br>Address <b>Hesston ks.</b><br>Signed <b>Paul B. Bunkert</b> X Date <b>8-9-79</b><br>Authorized representative  |                              |                          |           |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5