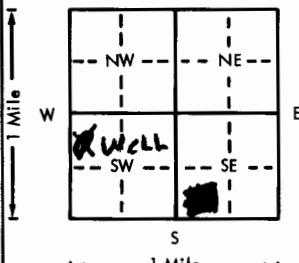


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>HARVEY</b>	Fraction <b>SW 1/4 NW 1/4 SW 1/4</b>	Section number <b>33</b>	Township number <b>T 23 S R 1</b>	Range number <b>1</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<b>1 1/2 mile So of Newton, KS</b>		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>1 1/4</b> in. Completion date <b>7/19/78</b> Well depth <b>36</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
LEAM to dark Red/gray clay		0		5		9. Casing: Material <b>PVC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>1 1/2</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>
Red clay to fine SANDY clay		5		10		10. Screen: Manufacturer's name <b>OWN Slot - Cent-rod</b> Type <input type="checkbox"/> Dia. <b>6"</b> Slot/gauze <b>.046</b> Length <b>10'</b> Set between <b>24</b> ft. and <b>34</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8-1/4</b>
FINE SAND to Med		10		15		11. Static water level: <b>9'</b> ft. below land surface Date <b>7/19/78</b>
SAND Med		15		34		12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <b>14'</b> ft. after <b>1</b> hrs. pumping <b>20</b> g.p.m. Estimated maximum yield <b>50</b> g.p.m.
gray green shale		34		36		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>12</b> ft. to <b>0</b> ft.
						16. Nearest source of possible contamination: <b>house</b> ft. <b>60</b> Direction <b>N</b> Type <b>sewer line</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Dempster</b> Model number <b>MBC-53-62-1/2</b> Volts <b>230</b> Length of drop pipe <b>28'</b> ft. capacity <b>12</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PAUL'S INC #175</b> Business name <b>Box 26 HESSTON, KS</b> License No. <b>1/4</b> Address <b>Paul Bunkert</b> Date <b>7/19/78</b> Signed <b>Paul Bunkert</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5